



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 10192022 — 714
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019050018

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|------------------|
| LEAD AGENCY City of Ontario | LEAD AGENCY EMAIL | DATE 10192022 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE
 Ontario Ranch Business Park Specific Plan Amendment (File No. PSPA21-002)

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME City of Ontario | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 395-2036 |
| PROJECT APPLICANT ADDRESS 303 East "B" Street | CITY Ontario | STATE CA |
| | | ZIP CODE 91764 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>3,539.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

| | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD: #300393

Cash Credit Check Other

TOTAL RECEIVED \$ 3,589.25

| | |
|-----------------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk |
|-----------------------|---|

DATE FILED & POSTED

Posted On: 10/19/22

Removed On: 12/1/22

Receipt No: 36-10192022-714

Print Form

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of Ontario
Address: 303 East "B" Street
Ontario, CA 91764
Contact: Alexis Vaughn
Phone: (909) 395-2036

County Clerk
County of: San Bernardino
Address: 385 North Arrowhead Avenue
2nd Floor, San Bernardino CA 92415-0182

Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019050018

Project Title: Ontario Ranch Business Park Specific Plan Amendment (File No. PSPA21-002)

Project Applicant: Euclid Land Venture, LLC

Project Location (include county): City of Ontario, San Bernardino County, CA 91761

Project Description:

The Project includes a Specific Plan Amendment to add two new planning areas covering 71.69 acres to the Ontario Ranch Business Park Specific Plan, originally approved October 2020, and would allow up to 1,640,690 square feet of warehouse and office uses within the Business Park and Industrial land use districts. The Specific Plan Amendment proposes a comprehensive land use plan, circulation plan, street scape plan, infrastructure service plan, grading plan, maintenance plan, phasing plan, design guidelines, development regulations, and implementation measures to guide the development of the Project site into a master-planned industrial and business park. The Project's proposed land use and zoning designations are consistent with the TOP 2050 designated land use districts of Business Park and Industrial, and associated underlying zoning. The Project was approved by the City of Ontario City Council on October 18, 2022, after which a Notice of Determination (NOD) was timely filed on October 19, 2022, with the County Clerk and State Clearinghouse.

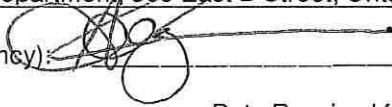
This is to advise that the City of Ontario City Council has approved the above
(Lead Agency or Responsible Agency)

described project on October 18, 2022 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Ontario, Planning Department, 303 East B Street, Ontario, CA 91764

Signature (Public Agency):  Title: Associate Planner

Date: October 19, 2022 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
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Print StartOver Save

RECEIPT NUMBER:
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| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

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PAYMENT METHOD:

#3003913

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

DATE FILED & POSTED

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Removed On: 12/1/22

Receipt No: 36-10192022-714

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