

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: Caltrans
 Address: 855 M Street Suite 200
Fresno, CA 97321
 Contact: Juergen Vespermann
 Phone: (559) 445-6369

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059113

Project Title: Kern 204 ADA Ramp Repair Project

Project Applicant: Caltrans

Project Location (include county): City of Bakersfield in Kern County Post mile 0.0/4.6

Project Description:

The California Department of Transportation (Caltrans) proposes to upgrade curb ramps and Accessible Pedestrian Signals to comply with the current Americans with Disabilities Act regulations. The project is in Kern County on State Routes 58 (post miles R54.2 to R54.6) and 204 (post miles R0.0 to 4.6) in the City of Bakersfield, from the intersection of State Routes 58/204 to "L" Street.

This is to advise that the Lead Agency (Caltrans) has approved the above
 (Lead Agency or Responsible Agency)

described project on 7/22/19 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Caltrans District 6 Office 1352 W. Olive Ave Fresno, CA 93728

Signature (Public Agency):  Title: Senior Environmental Planner

Date: 10-7-19 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.

Reference Section 21000-21174, Public Resources Code.

OCT 16 2019 Authority

STATE CLEARINGHOUSE Revised 2011



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

chk # 08-953538

Print StartOver Finalize&Email

RECEIPT NUMBER:
 59 — 10/9/19 — 123
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019059113

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans	LEAD AGENCY EMAIL	DATE 10/9/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE
Ker 204 ADA Ramp Repair Project

PROJECT APPLICANT NAME Juergen Vespermann	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 445-6369
PROJECT APPLICANT ADDRESS 855 M Street Suite 200	CITY Fresno	STATE CA
		ZIP CODE 97321

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 2,354.75

SIGNATURE X Charissa Martinez <small>Digitally signed by Charissa Martinez Date: 2019.10.09 14:57:50 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Analyst
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mailed CM