

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH # 2019050019</b> |
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**Project Title:** California Northstate University Medical Center ProjectLead Agency: City of Elk GroveContact Person: Sarah KirchgessnerMailing Address: Development Services Dept, 8401 Laguna Palms WayPhone: (916) 478-2245City: Elk GroveZip: 95758County: Sacramento**Project Location:** County: SacramentoCity/Nearest Community: Elk GroveCross Streets: Elk Grove Blvd, West Taron DriveZip Code: 95758Longitude/Latitude (degrees, minutes and seconds): 121 ° 28 ' 49 " N / 38 ° 24 ' 25 " W Total Acres: 24.6Assessor's Parcel No.: 132-2480-001,-002,-003,-004,-005,-007,-008,-010,-011  
132-2160-001,-002,132-0460-076Section: 6 Twp.: 6N Range: 5E Base: Mt DiabloWithin 2 Miles: State Hwy #: 160Waterways: Sacramento RiverAirports: --Railways: Sac RT, UPRRSchools: Elliott Ranch Elem, Stone Lake Elem,  
Joseph Sims Elem, Helen Carr Castello  
Elem**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

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Governor's Office of Planning &amp; Research

**Local Action Type:****Aug 13 2020** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone**STATE CLEARINGHOUSE**  Development General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

MGD \_\_\_\_\_

 Other: 1,708,790 square-foot medical center**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse gases**Present Land Use/Zoning/General Plan Designation:**Retail-Commercial, Office, Private School / General Commercial, Industrial Office Park / Commercial, Light Industry**Project Description:** (please use a separate page if necessary)

California Northstate University (CNU) is proposing to expand its facilities and services to provide emergency and medical related services in the western part of Elk Grove, CA. At buildout, the Project would consist of new medical center (hospital) with a helistop, an out-patient clinic, a medical office building, two parking structures with general retail/office use, a dormitory, student parking structure with roof-top sports facilities, a central plant and mechanical yard, public gathering spaces, and surface parking. The Project would require demolition of several existing buildings and would be implemented in three phases.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol             | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #3                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics      | <input checked="" type="checkbox"/> Regional WQCB #5                         |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2/3               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  |  |
| <input checked="" type="checkbox"/> Health Services, Department of        | <input checked="" type="checkbox"/> Other: <input type="checkbox"/> OSHPD    |
| <input type="checkbox"/> Housing & Community Development                  | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2020 Ending Date September 28, 2020

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### Lead Agency (Complete if applicable):

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|--|---|
| Consulting Firm: <u>Ascent Environmental, Inc.</u> | Applicant: <u>Fong &amp; Chan Architects (Paolo Diaz)</u> |
| Address: <u>455 Capitol Mall, Suite 300</u>        | Address: <u>1361 Bush Street</u>                          |
| City/State/Zip: <u>Sacramento, CA 95814</u>        | City/State/Zip: <u>San Francisco, CA 94109</u>            |
| Contact: <u>Pat Angell</u>                         | Phone: <u>415.931.8600</u>                                |
| Phone: <u>916.732.3324</u>                         |   |

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Signature of Lead Agency Representative:  Date: 8/14/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.