

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019059130

Project Title: Watsonville Slough System Managed Aquifer Recharge and Recovery Projects (Harkins Slough Facilities Upgrades Project and Struve Slough Project)

Lead Agency: Pajaro Valley Water Management Agency Contact Person: Brian Lockwood, General Manager
Mailing Address: 36 Brennan Street Phone: 831-772-9292
City: Watsonville Zip: 95076 County: Santa Cruz

Project Location: County: Santa Cruz City/Nearest Community: Watsonville

Cross Streets: Varies - see Figure 2-1 of EIR Zip Code: 95076

Lat. / Long. (degrees, minutes, and seconds): 36° 53' 23.60" N / 121° 48' 09.90" W Total Acres: ~34

Assessor's Parcel No.: Varies - see Appendix PD-1 of EIR Section: 13 Twp.: 12 Range: 1E Base: MD

Within 2 Miles: State Hwy #: 1, 129, 152 Waterways: Watsonville, Struve, Hanson, and Harkins Sloughs, Pajaro River.

Airports: Watsonville Municipal Airport Railways: Santa Cruz Branch Rail Line Schools: Pajaro Valley High School, New School Community Day High School, Landmark Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type Pump station, recharge basins, intake MGD varies Other: _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Existing land uses at and in the vicinity of proposed Project components include agricultural, residential, commercial, public and other uses. General Plan and zoning designations for the HS pump stations and proposed recharge basins, pump station, and screened intake are Agriculture and Commercial Agriculture. General plan and zoning designations along the pipelines are also Agriculture and Commercial Agriculture except the road crossings, which are Public Facilities.

Project Description: (please use a separate page if necessary)

See Chapter 2 of Draft EIR.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other <u>US Army Corps of Engineers</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>National Marine Fisheries Service, US Fish and Wildlife</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 1, 2020 Ending Date October 19, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Pajaro Valley Water Management Agency</u>
Address: <u>180 Grand Avenue, Suite 1050</u>	Address: <u>36 Brennan Street</u>
City/State/Zip: <u>Oakland, CA</u>	City/State/Zip: <u>Watsonville, CA 95076</u>
Contact: <u>Jill Hamilton</u>	Phone: <u>831-772-9292</u>
Phone: <u>510 740-1711</u>	

Signature of Lead Agency Representative:  Date: 9/1/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.