

**COUNTY RECORDER**

**Filing Requested by:**

**City of Grass Valley, CDD**

Lance E. Lowe, AICP, Principal Planner

**125 E. Main Street**

Address

**Grass Valley, CA 95945**

City, State, Zip

Filed Friday July 19 2019  
Nevada County Clerk-Recorder  
AB, deputy  
File # 2019000039

**Notice of Determination**



To: Nevada County Clerk Recorder  
950 Maidu Avenue, Suite 210  
Nevada City, CA 95959

To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
(SCH#2019069005)

Applicant/Project Title: Rob Wood, AICP/Gilded Springs Tentative Subdivision Map  
Millennium Planning & Engineering  
471 Sutton Way, Suite 210  
Grass Valley, CA 95945  
530-446-6765

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 7/19/19 TO 8/19/19  
BY [Signature] (DEPUTY)

Project Location: The project is generally located at 652 Linden Avenue, situated west of Alta Street and north of W Main Street (APNs: 008-800-002, 003, & 004).

Project: A Tentative Subdivision Map for the division of a ±6.96-acre parcel into 27 lots in the Single Residential (R-1) Zone. The 27 lots range in size from 6,003 (Lot 3) to 16,058 (Lot 12) square feet. Home styles and square footages are proposed from small cottage style homes (±1,450 to ±1,750) square feet to larger porch homes and estate homes (±1,800 to ±2,500) square feet.

This is to advise that the Grass Valley Planning Commission has approved the above described project on July 16, 2019, and has made the following determinations regarding the above described project:

1. The project will not have a significant impact on the environment;
2. An Environmental Impact Report was not prepared for the project;
3. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of CEQA;
4. Mitigation Measures were made a condition of approval for the project;
5. A Mitigation Monitoring plan was adopted for the project;
6. A Statement of Overriding Considerations was not adopted for the project;
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and record of project approval is available to the general public at the City of Grass Valley Community Development Department at 125 E. Main Street, Grass Valley, CA 95945.

Lead Agency Contact Person: Lance E. Lowe, AICP, Principal Planner Telephone Number: (530) 274-4712

Signature (Public Agency): [Signature]  
Date received for filing at OPR: 7/17/19

AUG 05 2019

FILE # \_\_\_\_\_ FILE NAME \_\_\_\_\_ RECEIPT # \_\_\_\_\_  
AUTHORIZED SIGNATURE \_\_\_\_\_ STATE CLEARINGHOUSE FEE STATUS \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**      **Start Over**      **Finalize & Email**

RECEIPT NUMBER:  
 29 — 07/19/2019 — 0039  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Grass Valley</b>	LEAD AGENCY EMAIL	DATE <b>07/19/2019</b>
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>	DOCUMENT NUMBER <b>20190000039</b>	

PROJECT TITLE  
**Gilded Springs Tentative Subdivision Map**

PROJECT APPLICANT NAME <b>Rob Wood</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 446-6765</b>
PROJECT APPLICANT ADDRESS <b>471 Sutton Way #210</b>	CITY <b>Grass Valley</b>	STATE <b>CA</b>
		ZIP CODE <b>95945</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>2,354.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    2,404.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Angie Bayne-Deputy</b>
---------------	--