

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069002

Project Title: San Jose State University, South Campus Multi-level Parking Structure and Sports Field Facility

Lead Agency: The Trustees of the California State University

Contact Person: Chia Tsai, Assoc. Planning Dir.

Mailing Address: Planning, Design & Construction, One Washington Square

Phone: 408-924-8139

City: San Jose

Zip: 95192-0010

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: San Jose

Cross Streets: South 10th Street and East Alma Ave

Zip Code: 95112

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 16.5 " N / -121 ° 51 ' 55.4 " W Total Acres: 6.7

Assessor's Parcel No.: n/a

Section: 16

Twp.: 7S

Range: 1E

Base: Mt Diablo

Within 2 Miles: State Hwy #: I-280, SR-87, I-101

Waterways: Coyote Creek, Guadalupe River

Airports: N/A

Railways:

Schools: SJSU, multiple others

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other:

FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Rezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: CSU Approval

JUN 03 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units

Acres

Transportation: Type

Office: Sq.ft.

Acres

Employees

Mining: Mineral

Commercial: Sq.ft.

Acres

Employees

Power: Type

MW

Industrial: Sq.ft.

Acres

Employees

Waste Treatment: Type

MGD

Educational:

Hazardous Waste: Type

Recreational: Sports Field

Other: Parking Structure

Water Facilities: Type

MGD

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other:

Present Land Use/Zoning/General Plan Designation:

Internal to San Jose State University (SJSU) Campus

Project Description: (please use a separate page if necessary)

The proposed project would involve removal of the existing running track and field at the SJSU South Campus, and construction of a new four-story parking structure with an adjacent soccer field. The project would meet SJSU's goals of providing on-site athletic facilities for students and members of the surrounding community as well as adequate parking for nearby athletic uses. The parking structure would be approximately 480,702 square feet and would provide 1,503 vehicular parking spaces. The project would include lighting for the parking structure and the soccer field, as well as physical features intended to document the historical significance of Bud Winter Field and its connection to the social history of SJSU and its role in the larger social history of the 1960s era Track and Field program at SJSU.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 6-3-2019

SCH COMPLIANCE 7-3-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
X Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
X CHP
X Caltrans# 4
Trans Planning

Other

- X Education
Food & Agriculture
HCD
OES

State/Consumer Svcs

- X General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069002

Please forward late comments directly to the Lead Agency

AQMD/APCD 2012

(Resources: 6 / 8)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>The Trustees of the California State University</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>San Jose State University</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 1st, 2019 Ending Date July 1st, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>San Jose State University, Facilities Devel. & Ops</u>
Address: <u>449 15th Street, Suite #303</u>	Address: <u>One Washington Square</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>San Jose, CA 95192-0010</u>
Contact: <u>Katherine Green</u>	Phone: <u>408-924-8139</u>
Phone: <u>510-834-4455</u>	

Signature of Lead Agency Representative:  Date: 5/31/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

30080-10708