



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

**Notice of Preparation**

June 5, 2019

To: Reviewing Agencies  
Re: Transit Priority Area Housing and Infrastructure Incentive Program  
SCH# 2019060003

Attached for your review and comment is the Notice of Preparation (NOP) for the Transit Priority Area Housing and Infrastructure Incentive Program draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

**Oscar Galvez**  
**San Diego, City of**  
**9485 Aero Dr., M.S. 413**  
**San Diego, CA 92123**

with a copy to the State Clearinghouse in the Office of Planning and Research at [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov). Please refer to the SCH number noted above in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019060003/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

cc: Lead Agency

**NOOP Distribution List**

County: San Diego

SCH# 2019060003

Resources Agency

**Resources Agency**  
Nadell Gayou

**Dept. of Boating & Waterways**  
Denise Peterson

**California Coastal Commission**  
Allyson Hitt

**Colorado River Board**  
Elsa Contreras

**Dept. of Conservation**  
Crina Chan

**Cal Fire**  
Dan Foster

**Central Valley Flood Protection Board**  
James Herota

**Office of Historic Preservation**  
Ron Parsons

**Dept of Parks & Recreation**  
Environmental Stewardship Section

**S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

**Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

**Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division

**Fish & Wildlife Region 1**  
Curt Babcock

**Fish & Wildlife Region 1E**  
Laurie Harnsberger

**Fish & Wildlife Region 2**  
Jeff Drongesen

**Fish & Wildlife Region 3**  
Craig Weightman

**Fish & Wildlife Region 4**  
Julie Vance

**Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

**Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

**Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

**Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

**California Department of Education**  
Lesley Taylor

**OES (Office of Emergency Services)**  
Monique Wilber

**Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

**Dept. of General Services**  
Cathy Buck  
Environmental Services Section

**Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent Commissions, Boards

**Delta Protection Commission**  
Erik Vink

**Delta Stewardship Council**  
Anthony Navasero

**California Energy Commission**  
Eric Knight

**Native American Heritage Comm.**  
Debbie Treadway

**Public Utilities Commission**  
Supervisor

**Santa Monica Bay Restoration**  
Guangyu Wang

**State Lands Commission**  
Jennifer Deleong

**Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

**Caltrans - Division of Aeronautics**  
Philip Crimmins

**Caltrans - Planning HQ LD-IGR**  
Christian Bushong

**California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

**Caltrans, District 1**  
Rex Jackman

**Caltrans, District 2**  
Marcelino Gonzalez

**Caltrans, District 3**  
Susan Zanchi

**Caltrans, District 4**  
Patricia Maurice

**Caltrans, District 5**  
Larry Newland

**Caltrans, District 6**  
Michael Navarro

**Caltrans, District 7**  
Dianna Watson

**Caltrans, District 8**  
Mark Roberts

**Caltrans, District 9**  
Gayle Rosander

**Caltrans, District 10**  
Tom Dumas

**Caltrans, District 11**  
Jacob Armstrong

**Caltrans, District 12**  
Maureen El Harake

Cal EPA

Air Resources Board

**Airport & Freight**  
Jack Wursten

**Transportation Projects**  
Nesamani Kalandiyur

**Industrial/Energy Projects**  
Mike Tollstrup

**California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

**State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

**State Water Resources Control Board**  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

**State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

**State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

**State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

**Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center

**Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

**RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

**RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

**RWQCB 3**  
Central Coast Region (3)

**RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

**RWQCB 5S**  
Central Valley Region (5)

**RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

**RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

**RWQCB 6**  
Lahontan Region (6)

**RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

**RWQCB 7**  
Colorado River Basin Region (7)

**RWQCB 8**  
Santa Ana Region (8)

**RWQCB 9**  
San Diego Region (9)

**Other** \_\_\_\_\_

\_\_\_\_\_  
Conservancy

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #** 2019060003

**Project Title:** Transit Priority Area Housing and Infrastructure Incentive Program

Lead Agency: City of San Diego Contact Person: Oscar Galvez  
Mailing Address: 9485 Aero Dr., M.S. 413 Phone: (619) 533-3683  
City: San Diego, CA Zip: 92123 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: City of San Diego/Citywide

Cross Streets: Citywide Zip Code: \_\_\_\_\_

Lat. / Long.: \_\_\_\_\_ Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-5, I-15, I-805, SR-52, SR-94, SR-905 Waterways: Pacific Ocean, San Diego Bay, Mission Bay, San Diego River, Lake Murray, San Vicente Reservoir, Otay Reservoir

Airports: Brown Field, San Diego, Montgomery-Gibbs Railways: San Diego Trolley, Amtrak/Coaster, BNSF SD Schools: Multiple-Citywide

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_

*Governor's Office of Planning & Research*

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: City Council  
Approval of Municipal Code Amendments

**JUN 05 2019**  
**STATE CLEARINGHOUSE**

## Development Type:

Residential: Units Unknown Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Public Utilities, Greenhouse Gas Emissions

**Present Land Use/Zoning/General Plan Designation:** Various land uses, zoning and GP designations intersect with the program elements.

**Project Description:** (please use a separate page if necessary)

SEE PROJECT DESCRIPTION BELOW:

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # 11              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Regional WQCB # 9                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 5              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other EPA,                                |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2019 Ending Date July 5, 2019

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of San Diego, Planning Department</u>
Address: _____	Address: <u>9485 Aero Dr., M.S. 413</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: _____	_____
Phone: _____	_____

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Signature of Lead Agency Representative:  Date: 6/4/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.