



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Aug 16, 2022 03:38 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000647
State Receipt # 37081620220568
Document # 2022-NOD-101

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

ARE SCRIPPS HEALTH NDP

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON August 16, 2022
Posted August 16, 2022 Removed 09-15-2022
Returned to agency on 09-20-2022
DEPUTY Dautler

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION (SUBSEQUENT ACTION)

(Choose one)

To: Recorder/County Clerk
P.O. Box 1750, MS A33

Department

1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 958142019060003

From: City of San Diego
Development Services

1222 First Avenue, MS 501
San Diego, CA 92101

Project Number: 686158

State Clearinghouse (SCH) Number (No.): 2019060003

Project Title: ARE Scripps Health NDP

Project location: The 3.79-acre project site is located at 4555 Executive Drive within the City and County of San Diego.

Description of Previous Action/Project: The City of San Diego previously prepared an Environmental Impact Report (EIR) SCH No. 2019060003 for the Complete Communities: Housing Solutions and Mobility Choices project. The EIR was certified and Findings and Statement of Overriding Considerations were adopted by the San Diego City Council on July 28, 2020 (Resolution No. R-313279).

Project Description: A NEIGHBORHOOD DEVELOPMENT PERMIT to allow demolition of the existing three one-level structures totaling 30,221-square-foot San Diego Braille Institute buildings and associated existing hardscape and landscape areas and construction of an approximately 131,183-square-foot, five-level office building with a surface parking lot and a stand-alone four-level above-grade parking structure. The 131,183-square-foot building would be used as a corporate headquarters/single tenant office building, with an approximately 25,522-square-foot basement. The stand-alone four-level parking structure would be approximately 131,509 square feet. The project is located at 4555 Executive Drive on the southeast corner of Executive Drive and Executive Way. The 3.79-acre project site is located at 4555 Executive Drive and designated as Industrial-Scientific Research within the University Community Plan, and zoned Industrial Park (IP-1-1) in the Nexus Technology Centre Specific Plan. Additionally, the project site is located within the Airport Land Use Compatibility Overlay Zone (Marine Corps Air Station [MCAS] Miramar), Airport Influence Area (MCAS Miramar Review Area 1 and Area 2), Airport Land Use Compatibility Plan Noise Contours (60 to 65 community noise equivalent level), Federal Aviation Administration Part 77 Notification Area (MCAS Miramar), Community Plan Implementation Overlay Zone – Type A, Prime Industrial Lands, and Parking Impact Overlay Zone. (LEGAL DESCRIPTION: PM 15872 BLOCK No. LOT No. PAR 1 PARCEL MAP PM 15872 BLOCK No. PAR 2 PARCEL MAP.)

Project Applicant: Gary Dean, ARE-San Diego Region No. 36, LLC, 10996 Torreyana, Suite 250, San Diego, CA 92121, (858) 638-2800.

This is to advise that the Development Services Department staff of the City of San Diego on August 1, 2022 approved the above described project and made the following determinations:

1. The project in its approved form will, will not, have a significant effect on the environment.
2. A Tiered Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures were, were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program was, was not, adopted for the project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Shearer-Nguyen

Telephone: (619) 446-5369

Filed by: 
Signature

Program Manager
Title

San Diego County



Transaction #: 6632486
 Receipt #: 2022370582

Ernest J. Dronenburg, Jr.
 Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P. O. Box 121750, San Diego, CA 92112-1750
 Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 08/16/2022
 Cashier Location: SD

Print Date: 08/16/2022 3:39 pm

Payment Summary

Total Fees:	\$2,598.00
Total Payments:	\$2,598.00
Balance:	\$0.00

Payments

CHECK PAYMENT #03494	\$2,000.00
CHECK PAYMENT #03495	\$598.00
Total Payments	\$2,598.00

Filing

CEQA - NOD	FILE #: 2022-000647 Date: 08/16/2022 3:38PM Pages: 3
	State Receipt # 37-08/16/2022-0568
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Mitigated/Negative Declaration	\$2,548.00
Total Fees Due:	\$2,598.00
Grand Total - All Documents:	\$2,598.00



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-08/16/2022-0568
STATE CLEARING HOUSE NUMBER (If applicable) 2019060003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES	LEAD AGENCY EMAIL	DATE 08/16/2022
---	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0101
--	----------------------------------

PROJECT TITLE
ARE SCRIPPS HEALTH NDP

PROJECT APPLICANT NAME GAREY DEAN, ARE-SANDIEGO REGION NO. 36, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-638-2800
---	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 10996 TORREYANA, SUITE 250	CITY SAN DIEGO	STATE CA	ZIP CODE 92121
---	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00
<hr/>			

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy
---	---

Payment Reference #: CHECK #03495 & CHECK #03494