



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 31, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2019060003**
One Alexandria North

The Lead Agency has corrected some information regarding the above-mentioned project and added an additional attachment. Please see the attached file(s) for more specific information: **OPR Letter_10-28-22**. All other project information remains the same.