

2019069008

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bridge Preventive Maintenance Program (ED19-071; 300558)

Lead Agency: County of San Luis Obispo Contact Person: Matthew Willis
Mailing Address: County Government Center, Room 206 Phone: (805)781-1952
City: San Luis Obispo Zip: 934.8 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Multiple
Cross Streets: SR-1/ Cayucos Drive/ J Street/ See Canyon Road/ Lopez Drive Zip Code: Multiple
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 0.215
Assessor's Parcel No.: Not Applicable Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 1 Waterways: Creeks: Villa/Cayucos/Toro/Yerba Buena/SLO
Airports: ... Railways: ... Schools: ...

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other:
Other: JUN 04 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [X] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Project Approval

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Ongoing Bridge Maintenance

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential Single Family, Agriculture, Recreation, Coastal Zone

Project Description: (please use a separate page if necessary)

The County of San Luis Obispo proposes to conduct bridge preventive maintenance activities at multiple locations throughout the county. The proposed San Luis Obispo County Bridge Preventive Maintenance Project includes maintenance activities to rehabilitate at the following seven bridge structures to extend their lifetime in San Luis Obispo County (ordered from northernmost to southernmost location): Villa Creek Road Bridge, Cayucos; Picachio Road Bridge, Cayucos; North Ocean Avenue Bridge, Cayucos; Toro Creek Road Bridge, Morro Bay; Encina Avenue Bridge, Santa Margarita; Pippin Lane Bridge, Avila Beach; and Lopez Lake Drive Spillway, Lopez Lake.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 4 - 2019

SCH COMPLIANCE 7 - 5 - 2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
X Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 4
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 3
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: _____
CalSTA
Aeronautics
X CHP
X Caltrans# 5
X Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
X General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069008

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 6 / 8)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #5 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date JUNE 3, 2019 Ending Date JULY 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>County of SLO, Department of Public Works</u>
Address: _____	Address: <u>County Government Center, Room 206</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo / CA / 93408</u>
Contact: _____	Phone: <u>805-781-1952</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 5/27/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.