

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:
Public Agency: California State Parks
Address: 2797 Truxtun Road San Diego, CA 92106
Contact: Bethany Weisberg
Phone: 619-221-4371

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019069010

Project Title: El Capitan State Beach Replacement of Sewer Lift Station #8

Project Applicant: California Department of Parks and Recreation (CDPR)

Project Location (include county): El Capitan State Beach, Santa Barbara County

Project Description:

This project will replace the existing lift station #8 with a new system, connect to the existing sewer system, and establish a new location away from sensitive coastal cliffs. The power supply will be upgraded and connected to the new system as required. In addition, considerations for abandoning or removal of existing lift station will need to be evaluated with potential for destabilization of cliff.

This is to advise that the California Department of Parks and Recreation has approved the above ([] Lead Agency or [] Responsible Agency)

described project on July 15, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.parks.ca.gov/?page_id=983

Signature (Public Agency): [Signature] Title: Asst. Deputy Director, Park Operations

Date: 7/12/19 Date Received for filing at OPR: Governor's Office of Planning & Research

JUL 17 2019



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Chk # 366-1035872

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 7/17/19 — 092
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019069010

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY California State Parks	LEAD AGENCY EMAIL	DATE 7/17/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

El Capitan State Beach Replacement of Sewer Lift Station #8

PROJECT APPLICANT NAME Bethany Weisberg	PROJECT APPLICANT EMAIL	PHONE NUMBER (619) 221-4371
PROJECT APPLICANT ADDRESS 2797 Truxton Road	CITY San Diego	STATE CA
		ZIP CODE 92106

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ | |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **2,354.75**

SIGNATURE X Charissa Martinez <small>Digitally signed by Charissa Martinez Date: 2019.07.17 10:16:16 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez
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