

FILED & POSTED

Filed On: 10-16-19

Removed On: 11-15-19

Receipt No: 36-10162019-720

Print Form

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: City of Redlands
Address: 35 Cajon Street, Suite 15
Redlands, CA 92374
Contact: Sein Reilly, Senior Planner
Phone: (909) 798-7555

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue
San Bernardino, CA 92415

Lead Agency (if different from above): Same as above
Address:
Contact:
Phone:

2019 OCT 16 PM 1:54
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019069016

Project Title: Orange Avenue Luxury Apartments

Project Applicant: SD Homes Enterprises

Project Location (include county): Orange Avenue, City of Redlands, San Bernardino County, California

Project Description:

The proposed project would develop a 328-unit low-rise luxury apartment complex on 21.84 acres, which spans the north and south sides of Orange Avenue between Alabama Street and Iowa Street. The apartment complex would include six new, 3-story apartment buildings and a clubhouse (with a total building area of 206,322 square feet). The project would include 348,230 square feet of landscaping area, plus 6,389 square feet of landscaping area within parking areas. The project is expected to be operational in 2020.

This is to advise that the City of Redlands has approved the above (Lead Agency or Responsible Agency)

described project on October 15, 2019 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.cityofredlands.org/node/1242/backlinks

Signature (Public Agency): Brian Donatelli Title: Director of Development Services
Governor's Office of Planning & Research

Date: 10-16-19 Date Received for filing at OPR:

OCT 16 2019



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 36 — 10162019 — 723  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019069016

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Redlands	LEAD AGENCY EMAIL	DATE 10162019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Orange Avenue Luxury Apartments

PROJECT APPLICANT NAME SD Homes Enterprises	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 798-7555
PROJECT APPLICANT ADDRESS 35 Cajon Street Suite 15	CITY Redlands	STATE CA
		ZIP CODE 92374

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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