

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044
[] County Clerk
County of: Placer
Address: 2956 Richardson Dr,
Auburn, CA 95603

From:
Public Agency: Placer Co. Trans. Planning Agency
Address: 299 Nevada St.
Auburn, CA 95603
Contact: Aaron Hoyt
Phone: (530) 823-4032
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019060004

Project Title: 2040 PLACER COUNTY REGIONAL TRANSPORTATION PLAN
Project Applicant: Placer County Transportation Planning Agency
Project Location (include county): Placer County (county-wide)
POSTED DEC 05 2019
Through
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Project Description:
The proposed project is the adoption and implementation of the 2040 Placer County Regional Transportation Plan Update (RTP). The RTP contains three primary elements: Policy Element, Action Element, and Financial Element. The RTP is a comprehensive transportation plan for all modes including: highways, local streets and roads, transit, bicycle, rail, and goods movement. The RTP contains policies, actions, and financial strategies for short-term and long-term transportation projects. More detailed information on the RTP can be found at the PCTPA website, (http://pctpa.net/).

This is to advise that the Placer County Transportation Planning Agency has approved the above ([] Lead Agency or [] Responsible Agency)

described project on [12/04/2019] and has made the following determinations regarding the above described project. (date)

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

FILED
DEC 05 2019
Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature]

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
299 Nevada St., Auburn, CA 95603

Signature (Public Agency): [Signature] Title: Executive Director Governor's Office of Planning & Research
Date: 12/2/19 Date Received for filing at OPR: DEC 06 2019

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190331
STATE CLEARING HOUSE# (if applicable) 2019060004

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY TRANSPORTATION PLANNING AGENCY	DATE 12/05/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE 2040 PLACER COUNTY REGIONAL TRANSPORTATION PLAN

PROJECT APPLICANT NAME PLACER COUNTY TRANSPORTATION PLANNING AGENCY	PHONE NUMBER 530-823-4032
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PROJECT APPLICANT ADDRESS 299 NEVADA STREET	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ <u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$3,321.00**

SIGNATURE X <i>S. Kasza</i>	TITLE S. Kasza, DEPUTY
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