

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, CA 93710

Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Bluff Pointe Golf Course Restoration (Streambed Alteration Agreement No. 1600-2018-0171-R4)

Project Location: The Project is located within the San Joaquin River at 8225 North Milburn Avenue within the City of Fresno in Fresno County, State of California; Township 12 South, Range 19 East, Sections 27 and 34, United States Geological Survey (USGS) map Herndon, MDB&M; Latitude 36.855338, Longitude -119.882009; Assessor's Parcel Number 502-020-43ST.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-0171-R4, pursuant to Section 1602 of the Fish and Game Code, to Bluff Pointe Golf Course, represented by Marci Perez. The Project includes activities related to removal of fill material (soil and broken concrete) and revegetation of approximately 0.22 acre within the San Joaquin River.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Bluff Pointe Golf Course

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class (33); California Code of Regulations, title 14, section 15333

Reasons why project is exempt: The Project includes removal of fill material and revegetation of a previously disturbed area within the San Joaquin River without authorization. The overall area is 0.22 acre. No trees or shrubs will be removed and no significant environmental impacts will result if the Project is completed under the protective features included in Streambed Alteration Agreement No.1600-2018-0171-R4.

CDFW Contact Person: Charles Walbridge (Environmental Scientist), (559) 243-4014 extension 352

Signature:  *Date:* 5/1/19

Julie A. Vance, Regional Manager

Date received for filing at OPR: _____

Governor's Office of Planning & Research
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