

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069019

Project Title: Fred Jackson Way First Mile/Last Mile Connection Project

Lead Agency: Contra Costa Department of Conservation and Development Contact Person: Laura Cremin
Mailing Address: 255 Glacier Drive Phone: (925)313-2015
City: Martinez Zip: 94553 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: North Richmond
Cross Streets: Fred Jackson Way between Grove Avenue and Brookside Drive Zip Code: 94801
Longitude/Latitude (degrees, minutes and seconds): 37 ° 9602' 36 " N / -122 ° 3668' 92 " W Total Acres: 3.5
Assessor's Parcel No.: N/A Section: 1 Twp.: 1N Range: 5W Base: Mt. Diablo
Within 2 Miles: State Hwy #: I-80, I-580 Waterways: See Attachment A
Airports: N/A Railways: See Attachment A Schools: See Attachment A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other:
Governor's Office of Planning & Research
JUN 05 2019
STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Trans. Project

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Street improvements
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

SH (Single-Family Residential High Density), OS (Open Space), LI (Light Industry), HI (Heavy Industry)

Project Description: (please use a separate page if necessary)

This project will construct street improvements and streetscape enhancements, including widening sidewalks, constructing a pedestrian path, and creating bike lanes. See Attachment A.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 6 - 2019

SCH COMPLIANCE 7 - 8 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069019

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 6 / 8)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| <input type="checkbox"/> S | Air Resources Board | <input checked="" type="checkbox"/> X | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input checked="" type="checkbox"/> X | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> X | Caltrans District #4 | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> X | Regional WQCB #2 |
| <input type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> X | Fish & Game Region #3 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry and Fire Protection, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | | Other: _____ |
| <input type="checkbox"/> | Health Services, Department of | | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> X | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2019 Ending Date June 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Contra Costa Department of Consv. and Develop.</u>
Address: _____	Address: <u>255 Glacier Drive</u>
City/State/Zip: _____	City/State/Zip: <u>Martinez, CA 94553</u>
Contact: _____	Phone: <u>(925) 313-2015</u>
Phone: _____	

Signature of Lead Agency Representative: Laura Aemi **Date:** 6-5-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Attachment A.

Project Location:

Waterways: Wildcat Creek, San Pablo Creek, Rheem Creek, San Pablo Bay

Railways: Amtrak Railway, Bay Area Rapid Transit (BART), BNSF Railway, Union Pacific

Schools: Verde Elementary, Lake Elementary, Middle College High School, Highland Elementary, Salesian College Preparatory, Ford Elementary, Chavez Elementary, Grant Elementary, El Nuevo Mundo-National, Peres Elementary, Lighthouse Montessori School, Elim Christian School, Lincoln Elementary, Nystrom Elementary

Project Description:

The Fred Jackson Way First Mile/Last Mile Connection Project proposes to construct complete street improvements and streetscape enhancements along Fred Jackson Way, between Grove Avenue and Brookside Drive (Project). The Project is located in North Richmond, and unincorporated area of Contra Costa County. The purpose of the Project is to improve facilities and connectivity for pedestrians and bicyclists.

Currently, from Grove Avenue to Wildcat Creek, there are substandard sidewalks with utility poles blocking pedestrian access. Pedestrians often walk on the street as a result. In this area, there are parks, a school, bus stops, and other community gathering places that would be better served with improved sidewalks. From Wildcat Creek to Brookside Drive, there are no sidewalks or bike lanes, and the proposed pedestrian path and bike lane would improve facilities along this route.

In the southern segment of the Project stretching from Grove Avenue to Wildcat Creek Bridge (0.3 miles) on each side of the street, the sidewalk will be widened to widths varying between 7 feet and 9 feet into the existing roadway which currently has width to accommodate the widened sidewalk. Additional work within the paved roadway will include potential resurfacing and restriping to include buffered bike lanes. Other modifications may include bulb-outs, street trees and Green Infrastructure Facilities.

In the northern segment of the Project from Wildcat Creek to Brookside Drive (0.3 miles), the Project will construct a five-foot wide pedestrian path on the east side of the roadway. The section between Da Villa and Brookside Drive will include pavement widening and restriping to incorporate the new pedestrian path and new buffered bike lanes on both sides of the roadway. The Project will continue the pedestrian pathway via a separated pedestrian path between Pittsburg Avenue and Brookside Drive. The proposed pedestrian path will require right-of-way acquisition. It is expected that a few non-native trees will be removed. Potential tree removal includes but is not limited to two eucalyptus trees, and is not to exceed 16 trees. No structural modifications will be made to the bridge at Wildcat Creek, but the striping will be modified to narrow vehicle-travel lanes to accommodate bike lanes.

Both segments will include drainage modifications, ADA compliant curb ramps and possible utility relocations/adjustments. Tree and vegetation trimming may be necessary throughout the Project area. One lane will be open during construction activities. Standard lane closures and traffic control will be utilized during construction. No traffic detours are necessary. Project construction is anticipated to begin in May of 2021 and take approximately three months to complete.