

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH# _____ -

2019069022

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Sanja Cota Frost Protection Reservoir No. 2

Lead Agency: Santa Barbara County, Planning & Development Contact Person: Steve Rodriguez

Street Address: 624 W. Foster Road Phone: (805) 682-3413

City: Santa Maria Zip: 93455 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Santa Ynez

Cross Streets: 222 Refugio Road Total Acres: 237 acres

APN # 141-440-011 and 017 Section: Twp. Range: Base:

Within 2 Miles: State Hwy #: SR 246 Waterways: Zanja de Cota Creek, Santa Ynez River

Airports: Santa Ynez, 1.1 miles north Railways: None Schools: None

Governor's Office of Planning & Research

JUN 06 2019

DOCUMENT TYPE

- CEQA: [] NOP [] Supplement/Subsequent [] Early Cons [] EIR (Prior SCH No.) [] Mitigated Neg Dec [] Draft EIR NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other

STATE CLEARINGHOUSE

LOCAL ACTION TYPE

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division [] Other

DEVELOPMENT TYPE

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational [] Recreational [] Water Facilities: Type 41 Acre Foot Agricultural Water Reservoir MGD [] Transportation: Type [] Mining: Type [] Power: Type Watts [] Waste Trtmnt: Type [] Hazardous Wst: Type [] Other:

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

- [] Aesthetic/Visual [] Flood Plain/Flooding [] Schools/Universities [] Water Quality [] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/ Groundwater [] Air Quality [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife [] Biological Resources [] Noise [] Solid Waste [] Growth Inducement [] Coastal Zone [] Population/Housing Balance [] Toxic/Hazardous [] Land Use [] Drainage/Absorption [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects [] Economic/Jobs [] Recreation/Parks [] Vegetation [] Other

PRESENT LAND USE DESIGNATION AND ZONING

Land Use: Agricultural Commercial (AC). Zoning: Agriculture, 1 unit per 100 ac (AG-II-100)

PROJECT DESCRIPTION A request of Brett Jones, agent for The Wine Group, LLC, owner, for approval of a Minor Conditional Use Permit on property zoned Agriculture (AG-II-100). The Minor Conditional Use Permit is a request to construct and operate a water storage reservoir that would be used to provide frost protection at the Sanja Cota Vineyard.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 6 - 2019

SCH COMPLIANCE 7 - 8 - 2019

Project Sent to the following State Agencies

- [X] Resources [X] Boating & Waterways [X] Central Valley Flood Prot. [X] Colorado Rvr Bd [X] Conservation [X] CDFW # 5 [X] Cal Fire [X] Historic Preservation [X] Parks & Rec [X] Bay Cons & Dev Comm. [X] DWR Cal EPA [X] ARB: Airport & Freight [X] ARB: Transportation Projects [X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [X] SWRCB: Div. of Drinking Water [X] SWRCB: Div. Drinking Wtr # 6 [X] SWRCB: Div. Financial Assist. [X] SWRCB: Wtr Quality [X] SWRCB: Wtr Rights [X] Reg. WQCB # 3 [X] Toxic Sub Ctrl-CTC

- CalSTA [X] Aeronautics [X] CHP [X] Caltrans# 5 [X] Trans Planning Other [] Education [] Food & Agriculture [] HCD [] OES State/Consumer Svcs [] General Services

- Yth/Adlt Corrections [] Corrections Independent Comm [] Delta Protection Comm [] Delta Stewardship Council [] Energy Commission [X] NAHC [] Public Utilities Comm [] Santa Monica Bay Restoration [X] State Lands Comm [] Tahoe Rgl Plan Agency [] Conservancy Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019069022

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 6 / 8)

S=Document sent by lead agency
X=Document sent by SCH
√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 5
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 3

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date June 6, 2019

Ending Date July 5, 2019

Signature _____

Date June 5, 2019

Lead Agency (Complete if applicable):

For SCH Use Only:

Consulting Firm: NA

Date Received at SCH

Address: _____

Date Review Starts

City/State/Zip: _____

Date to Agencies

Contact: _____

Date to SCH

Phone: _____

Clearance Date

Applicant:

Notes:

Mr. Brett Jones
Jones Land Use Planning, LLC
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Los Olivos, CA 93441