

WEST VALLEY WATER DISTRICT  
NOTICE OF EXEMPTION

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

FROM: West Valley  
Water District  
855 W. Baseline  
Rialto, CA 92377

County Clerk  
County of San Bernardino  
385 N Arrowhead, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0130

DATE FILED & POSTED  
Posted On: 4.26.19  
Removed On: 6.10.19  
Receipt No: 36-04262019.306

Project Title: Well 41 Ion Exchange Treatment

Project Location - Specific: Near the Intersection of Industrial Drive and Fortuna Way

Project Location - City: Rialto

Project Location - County: San Bernardino

Description of Nature, Purpose and Benefit: The reconstruction of water Well No. 41 Ion Exchange Treatment will include reconfiguration of existing pipes, two vessels, influent and effluent pipes and manifolds, one strainer, and reconnection to the existing discharge pipe. The purpose of using ion exchange is to treat perchlorate-contaminated groundwater. The benefit is to provide potable water.

Name of Public Agency Approving Project: West Valley Water District

Name of Person or Agency Carrying Out Project: West Valley Water District

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 158268);
- Declared Emergency (Sec. 21080(b)(3); 15269 (a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption State type and section number: Article 19, Subsection 15301 Class 1(b) and 15302 Class 2 (c)
- Statutory Exemptions State Code number:

Reasons why project is exempt: The reconstruction of this existing well will not affect the capacity.

Lead Agency

Contact Person: Clarence C. Mansell, Jr. Area Code/Telephone/Extension: (909) 820-3710

If filed by applicant:

1. Attach certified document of exemption filing.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Clarence C Mansell Date: 04/23/19 Title: General Manager

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

COUNTY OF SAN BERNARDINO  
CLERK OF THE  
BOARD OF SUPERVISORS  
2019 APR 26 PM 2:00

Governor's Office of Planning & Research

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MAY 01

MAY 03 2019

STATE CLEARINGHOUSE

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