

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534
Contact: Jeanette Griffin
Phone: (209) 234-3447



State Clearinghouse Number: N/A

Project Title: Chevron Pipe Line Pipeline Painting Project (Streambed Alteration Agreement No. 1600-2019-0015-R3)

Project Location: The project is located at Garrity Creek, a tributary to San Pablo Bay, on the North side of San Pablo Avenue near Tara Hills Drive in an unincorporated area of the City of Pinole, in the County of Contra Costa, State of California; Latitude 38°00'31.33" North, Longitude -122°04'38.23" West.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0015-R3, pursuant to Section 1602 of the Fish and Game Code to Chevron Pipe Line Company, as represented by Anthony Ferraro.

The project is limited to maintenance of a section of the Permittee's Bay Area Products Line pipeline that crosses Garrity Creek. Project activities authorized under this Agreement are limited to excavation of the pipe on either creek bank, sandblasting the pipe to clean the surface, application of new coating/paint, and backfilling of excavations.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Chevron Pipe Line Company

Exempt Status:

Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

Reasons why project is exempt: The project consists of the maintenance of and existing public or private structure involving negligible or no expansion of existing or former use.

CDFW Contact Person: Jeanette Griffin, Environmental Scientist, (209) 234-3447 Jeanette.Griffin@wildlife.ca.gov

Signature: _____ *Date:* April 29, 2019

FOR James Starr, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: _____ **MAY 06 2019**

STATE CLEARINGHOUSE