

Notice of Completion & Environmental Document Transmittal

2019069029

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Suisun Marina October and November Maintenance Dredging Project

Lead Agency: City of Suisun City Contact Person: John Kearns, Senior Planner
Mailing Address: 701 Civic Center Boulevard Phone: (707) 421-7335
City: Suisun City Zip: 94585 County: Solano County

Project Location: County: Solano City/Nearest Community: Suisun City
Cross Streets: CA Highway 12 and Civic Center Boulevard Zip Code: 94585
Longitude/Latitude (degrees, minutes and seconds): 38 13 53 N / 122 01 57 W Total Acres: 56
Assessor's Parcel No.: 0032210010 Section: Twp.: 5N Range: 2W Base:
Within 2 Miles: State Hwy #: 12 Waterways: Suisun Slough; Whispering Bay Channel; Suisun Marina
Airports: None Railways: Amtrak Schools: Crystal Mid.; Crescent

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Dredging

Development Type:

[] Residential: Units Acres Employees
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Maintenance Dredging

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Stream Project /Marina Zoning /Downtown Waterfront Specific Plan

Project Description: (please use a separate page if necessary)

The Project proposes maintenance dredging from October 1 through November 30 in the Marina and associated Whispering Bay and Marina Village Residential District Area access channels, last dredged in 2008. The total volume of material to be removed during this dredge window is estimated at 53,000 cubic yards (CY) and would take approximately 30 to 60 days to complete. Dredged sediment would be placed at Pierce Island, which has been permitted as a long-term dredged material disposal site since 1990 (USACE Permit # 16329E58; BCDC Permit # M85-87, and RWQCB Order No. 90-071). Dredging would assure safe navigable depths for vessels that currently use this facility. No new or expansion of existing use or capacity is proposed for the Marina or associated channels.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 7 - 2019

SCH COMPLIANCE 7 - 8 - 2019

Project Sent to the following State Agencies

- X Resources
X Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 3
Cal Fire
X Historic Preservation
X Parks & Rec
X Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
X Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069029
Please forward late comments directly to the Lead Agency

AQMD/APCD 2/40
(Resources: 6 / 8)

Reviewing Agencies Checklist

2019069029

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

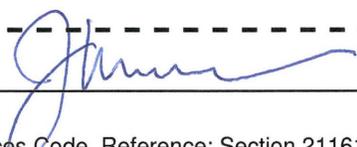
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2019 Ending Date July 11, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Moffatt and Nichol</u>	Applicant: <u>City of Suisun City</u>
Address: <u>4225 East Conant Street</u>	Address: <u>701 Civic Center Boulevard</u>
City/State/Zip: <u>Long Beach, CA 90808</u>	City/State/Zip: <u>Suisun City, CA 94585</u>
Contact: <u>Stephanie Oslick</u>	Phone: <u>(707) 421-7335</u>
Phone: <u>(562) 590-6500</u>	

Signature of Lead Agency Representative:  Date: 06/03/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.