

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069034

Project Title: 4941 David Road Trust Land Project

Lead Agency: Bureau of Indian Affairs Contact Person: Chad A. Broussard
Mailing Address: 2800 Cottage Way Phone: 916.978.6165
City: Sacramento Zip: 95825 County: Sacramento County

Project Location: County: Kern County City/Nearest Community: Bakersfield
Cross Streets: David Road / South Wheeler Ridge Road Zip Code: 93307
Longitude/Latitude (degrees, minutes and seconds): 35 ° 5 ' 32 " N / 118 ° 54 ' 58 " W Total Acres: 10.3
Assessor's Parcel No.: 446-073-01 Section: 28 & 29 Twp.: 12N Range: 19W Base: SBM
Within 2 Miles: State Hwy #: n/a Waterways: El Paso Creek
Airports: n/a Railways: n/a Schools: Former Meridian School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision) [ ] Other: Fee-to-Trust

Governor's Office of Planning & Research

JUN 10 2019

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[X] Office: Sq.ft. Acres 10.3 Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Zoned A (Exclusive Agriculture), designated 8.1/2.5 (Intensive Agriculture/Flood Hazard) land use

Project Description: (please use a separate page if necessary)

The Tejon Indian Tribe (Tribe) submitted a request to the Bureau of Indian Affairs (BIA) to approve the acquisition in trust of 10.3 acres of fee land. The land proposed for trust acquisition and development is located at 4941 David Road in unincorporated Kern County, California, approximately 13.5 miles southeast from the southern limits of the city of Bakersfield, and is bordered by David Road to the north and Wheeler Ridge Road to the east. If approved by the BIA, the Tribe would rehabilitate the existing infrastructure of the former Meridian School at the currently vacant property owned by the Tribe, and the site would be rehabilitated and used as a tribal community center.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 10 - 2019

SCH COMPLIANCE 7 - 10 - 2019

Project Sent to the following State Agencies

[X] Resources
Boating & Waterways
[ ] Central Valley Flood Prot.
[ ] Coastal Comm
[ ] Colorado Rvr Bd
[X] Conservation
[X] CDFW # 4
[X] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[ ] Bay Cons & Dev Comm.
[ ] DWR
Cal EPA
ARB: Airport & Freight
[X] ARB: Transportation Projects
[ ] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
[ ] SWRCB: Div. Financial Assist.
[ ] SWRCB: Wtr Quality
[ ] SWRCB: Wtr Rights
[X] Reg. WQCB # 51
[ ] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
Corrections

Independent Comm

[ ] Delta Protection Comm
[ ] Delta Stewardship Council
[ ] Energy Commission
[X] NAHC
[ ] Public Utilities Comm
[ ] Santa Monica Bay Restoration
[X] State Lands Comm
[ ] Tahoe Rgl Plan Agency
[ ] Conservancy
[X] Other: Attorney General's office

CalSTA

[ ] Aeronautics
[ ] CHP
[X] Caltrans# 6
[ ] Trans Planning
Other
[ ] Education
[ ] Food & Agriculture
[ ] HCD
[X] OES
State/Consumer Svcs
[ ] General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019069034

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 6 / 15)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation                               |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                                     |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input checked="" type="checkbox"/> California Highway Patrol             | <input type="checkbox"/> Pesticide Regulation, Department of                                      |
| <input checked="" type="checkbox"/> Caltrans District #6                  | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB #5  |
| <input type="checkbox"/> Caltrans Planning                                | <input checked="" type="checkbox"/> Resources Agency  |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of                          |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                      |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #4                 | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of                                  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of                  |   |
| <input type="checkbox"/> Health Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>Sara Drake, CA Office of the Attorney General</u>   |
| <input type="checkbox"/> Housing & Community Development                  | <input checked="" type="checkbox"/> Other: <u>Patty Brandt, CA Office of the Attorney General</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 6/10/19 Ending Date 7/10/19

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>Tejon Indian Tribe</u>
Address: <u>1422 Monterey Street, Suite C200</u>	Address: <u>1731 Hasti Acres Dr, #108</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>Bakersfield, CA 93309</u>
Contact: <u>Jacqueline Markley, AICP</u>	Phone: <u>661-834-8566</u>
Phone: <u>805-543-7095 x6822</u>	

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Signature of Lead Agency Representative:  Date: 6-6-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.