

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019069038

Project Title: Commission Determination No. 64

Lead Agency: City of Redlands Contact Person: Catherine Lin, Principal Planner
Mailing Address: 35 Cajon Street, Suite 20 Phone: (909)798-7555 Option 2
City: Redlands Zip: 92373 County: San Bernardino

Project Location: County: San Bernardino County City/Nearest Community: Redlands
Cross Streets: Sessums Drive and Wabash Avenue Zip Code: 92374
Longitude/Latitude (degrees, minutes and seconds): 34 04 59.56" N / 117 08 19 " W Total Acres: 4.77
Assessor's Parcel No.: 0168-041-50 and 0168-041-13 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 10 Waterways: Santa Ana River
Airports: Redlands Municipal Airport Railways: N/A Schools: Judson & Brown Elem.

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone JUN 07 2019
[] General Plan Amendment [] Master Plan [] Prezone AFTER 12 pm
[] General Plan Element [] Planned Unit Development [] Use Permit STATE CLEARINGHOUSE
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Commission Determination

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[X] Industrial: Sq.ft. Acres 4.77 Employees 3
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

General Plan: Light Industrial. Zoning: Industrial

Project Description: (please use a separate page if necessary)

A request for the Planning Commission to make a determination to allow "Commercial Landscape Maintenance Facility" as a permitted use within the I-P (Industrial District) zone. The property in which a commercial landscape maintenance facility is proposed is located on a vacant lot on the south side of Sessums Drive, between Aviation Drive to the west and Wabash Avenue to the east, identified as APNs 0168-041-13 and 0168-041-50.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 10 - 2019

SCH COMPLIANCE 7 - 09 - 2019

Project Sent to the following State Agencies

[X] Resources
[] Boating & Waterways
[] Central Valley Flood Prot.
[] Coastal Comm
[] Colorado Rvr Bd
[] Conservation
[X] CDFW # 6
[] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[] Bay Cons & Dev Comm.
[] DWR
Cal EPA
[] ARB: Airport & Freight
[X] ARB: Transportation Projects
[] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
[] SWRCB: Div. Drinking Wtr #
[] SWRCB: Div. Financial Assist.
[] SWRCB: Wtr Quality
[] SWRCB: Wtr Rights
[X] Reg. WQCB # 8
[] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[X] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
[] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069038

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 4 / 15)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2019 Ending Date July 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Redlands Planning Divison</u>	Applicant: <u>BCR Investments Inc (Attn: Brent Reiger)</u>
Address: <u>35 Cajon Street, Suite 20</u>	Address: <u>PO Box 685</u>
City/State/Zip: <u>Redlands, CA 92373</u>	City/State/Zip: <u>Mentone, CA 92359</u>
Contact: <u>Catherine Lin, AICP</u>	Phone: <u>(909) 794-2101</u>
Phone: <u>(909) 798-7555 Option 2</u>	

Signature of Lead Agency Representative:  **Date:** 6/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.