

2019069042

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Parkwood CMD 19A&B Water System Improvements

Lead Agency: Madera County Public Works

Contact Person: Ahmad Alkhayyat

Mailing Address: 200 W. 4th Street, 3rd Floor

Phone: (559) 675-7811

City: Madera

Zip: 93637

County: Madera

Project Location: County: Madera

City/Nearest Community: Madera/Parkwood

Cross Streets: Madera Ave and Raymond Thomas Street

Zip Code: 93637

Longitude/Latitude (degrees, minutes and seconds): 36 ° 55 ' 55.8 " N / 120 ° 3 ' 8.3 " W Total Acres: 1.45

Assessor's Parcel No.: 047-364-011

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 145, 99

Waterways: Cottonwood Creek

Airports:

Railways: UPrr

Schools: Madera S HS

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI [ ] Other: [ ] Joint Document [ ] Final Document [ ] Other:

Governor's Office of Planning & Research

JUN 10 2019

STATE CLEARINGHOUSE

After 12 pm

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: water system

Development Type:

- [ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type [ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral [ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW [ ] Educational: [ ] Waste Treatment: Type MGD [ ] Recreational: [ ] Hazardous Waste: Type [ ] [X] Water Facilities: Type well MGD 1.44 [ ] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation [X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality [X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater [X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian [X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement [X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use [X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects [X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Public Open Space (POS)/Medium Density Residential (MDR)

Project Description: (please use a separate page if necessary)

The Parkwood CMD (County Maintenance District) 19 A&B Parkwood Water System (Proposed Project) proposes to construct and operate one municipal production well to supplement existing supplies in the northern portion of its service area, within Madera County. The project site consists of one existing and one offline well and its associated features. This project would involve of above grade and below grade infrastructure improvements designed to bring online a new production well to replace an existing, offline well on the same parcel. The final product will be a groundwater well capable of producing approximately 1,000 gallons per minute (gpm) to meet all drinking water quality requirements. The projected schedule is to construct the production well in 2019, with overall project completion in 2020.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 6-11-2019

SCH COMPLIANCE 7-11-2019

Project Sent to the following State Agencies

- [X] Resources [ ] Cal EPA [X] Boating & Waterways [ ] ARB: Airport & Freight [X] Central Valley Flood Prot. [ ] ARB: Transportation Projects [ ] Coastal Comm [ ] ARB: Major Industrial/Energy [ ] Colorado Rvr Bd [ ] Resources, Recycl. & Recovery [X] Conservation [X] SWRCB: Div. of Drinking Water [X] CDFW # 4 [ ] SWRCB: Div. Drinking Wtr # [ ] Cal Fire [X] SWRCB: Div. Financial Assist. [ ] Historic Preservation [ ] SWRCB: Wtr Quality [X] Parks & Rec [X] SWRCB: Wtr Rights [ ] Bay Cons & Dev Comm. [X] Reg. WQCB # 5f [X] DWR [ ] Toxic Sub Ctrl-CTC

CalSTA

- [ ] Aeronautics [X] CHP [X] Caltrans# 6 [ ] Trans Planning

Other

- [ ] Education [ ] Food & Agriculture [ ] HCD [ ] OES

State/Consumer Svcs

- [ ] General Services

Yth/Adlt Corrections

[ ] Corrections

Independent Comm

- [ ] Delta Protection Comm [ ] Delta Stewardship Council [ ] Energy Commission [X] NAHC [X] Public Utilities Comm [ ] Santa Monica Bay Restoration [ ] State Lands Comm [ ] Tahoe Rgl Plan Agency [ ] Conservancy [ ] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069042

Please forward late comments directly to the Lead Agency

AQMD/APCD 15

(Resources: 6/15)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 10, 2019 Ending Date July 10, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Wood Rodgers, Inc.</u>	Applicant: _____
Address: <u>3301 C St Suite 100b</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: _____
Contact: <u>Jeffrey Lodge, P.E.</u>	Phone: _____
Phone: <u>(916) 341-7421</u>	

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Signature of Lead Agency Representative:  Date: 6.5.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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