

Notice of Completion & Environmental Document Transmittal

2019069045

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Rotten Robbie Project

Lead Agency: City of Brentwood Community Development Department Contact Person: Debbie Hill, Senior Planner
 Street Address: 150 City Park Way Phone: (925) 516-5135
 City: Brentwood Zip: 94513 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Brentwood
 Cross Streets: 6860 Lone Tree Way Zip Code: 94513
 Lat./Long: 37 ° 57 ' 43.43 " N / 121 ° 43 ' 34.28 " W Total Acres: 2.46
 Assessor's Parcel No.: 019-010-043, and -044 Section: 2 Twp: 1N Range: 2E Base: MDBM
 Within 2 miles: State Hwy#: State Route (SR) 4 Waterways: Contra Costa Canal
 Airports: None Railways: UPRR
 Schools: Freedom High, Golden Hills Christian, Pioneer Elementary, East County Performing Arts School, American French Pre-School

Document Type: Governor's Office of Planning & Research
CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ STATE CLEARINGHOUSE

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Design Review; Permit to Operate

Development Type:
 Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 14,535 Acres 2.46 Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation: The project site is vacant and undeveloped. The site is designated General Commercial (GC) per the City's General Plan and is zoned Planned Development PD-38 within Subarea A of the City of Brentwood.

Project Description: The proposed project would include development of a service station center with a 4,800-square-foot (sf) convenience store, a 1,767-sf car wash, and a 7,968-sf fueling canopy consisting of 20 gas pumps. The proposed service station center would also include 26 parking spaces. The project would include construction of a sidewalk and improvements along Lone Tree Way. The project would require approval of a Conditional Use Permit and Design and Site Development Review by the City of Brentwood, as well as a Permit to Operate from the Bay Area Air Quality Management District (BAAQMD).

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 6 - 11 - 2019
 SCH COMPLIANCE: 7 - 11 - 2019

Project Sent to the following State Agencies

- Resources**
- Boating & Waterways
- Central Valley Flood Prot.
- Coastal Comm
- Colorado Rvr Bd
- Conservation
- CDFW # 3
- Cal Fire
- Historic Preservation
- Parks & Rec
- Bay Cons & Dev Comm.
- DWR
- Cal EPA
- ARB: Airport & Freight
- ARB: Transportation Projects
- ARB: Major Industrial/Energy Resources, Recycl.& Recovery
- SWRCB: Div. of Drinking Water
- SWRCB: Div. Drinking Wtr # _____
- SWRCB: Div. Financial Assist.
- SWRCB: Wtr Quality
- SWRCB: Wtr Rights
- Reg. WQCB # 2
- Toxic Sub Ctrl-CTC _____
- Yth/Adlt Corrections
- Corrections
- Independent Comm
- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rgl Plan Agency
- Conservancy
- Other: _____
- CalSTA
- Aeronautics
- CHP
- Caltrans# 4
- Trans Planning
- Other
- Education
- Food & Agriculture
- HCD
- OES
- State/Consumer Svcs
- General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069045

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 6 / 15)

Reviewing Agencies Checklist
continued

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Appendix C

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> CDFW Region # <u>3</u> | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: |

Local Public Review Period

Starting Date June 11, 2019

Ending Date July 10, 2019

Lead Agency

(Complete if applicable): City of Brentwood

Applicant: Robinson Oil Corporation

Consulting Firm: Raney Planning & Management, Inc.

Address: 1501 Sports Drive, Suite A

Address: 955 Martin Avenue

City/State/Zip: Sacramento, CA 95834

City/State/Zip: Santa Clara, CA 95050

Contact: Nick Pappani

Phone: (408) 327-4300

Phone: (916) 372-6100

Signature of Lead Agency Representative: _____

Date: _____

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.