

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_  
 California Natural Resources Agency  
 1416 9th Street, Rm 1311, Sacramento CA 95814  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (Address)

Project Title: Paradise Creek Educational Park Extension

Project Applicant: City of National City

**Project Location - Specific:**

The project is located on Hoover Avenue south of the intersection with 18th Street

Project Location - City: National City Project Location - County: San Diego

**Description of Nature, Purpose and Beneficiaries of Project:**

The project will expand Paradise Creek Educational Park. Existing asphalt pavement and concrete sidewalks will be removed and replaced with decomposed granite (DG) surface and permeable pavers. Curb extensions, a high-visibility crosswalk, and LED illuminated signs will be installed at the intersection for a safer crossing.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: Stephen Manganiello, Director of Public Works

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (§15304) and 32 (§15332)
- Statutory Exemptions. State code number: \_\_\_\_\_


**Reasons why project is exempt:**

This in-fill development project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) because it is less than 5 acres in size, will be completed within the City's right-of-way, and will re-purpose an existing asphalt road (a portion of Hoover Avenue) and construct a park in its place.

Lead Agency  
 Contact Person: Jennifer Thomas Area Code/Telephone/Extension: 916-651-2483

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 5/14/19 Title: Assistant Secretary

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

MAY 14 2019

STATE CLEARINGHOUSE