

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of: Riverside
Address: 4080 Lemon Street Riverside, CA 92501

From:
Public Agency: Perris Elementary School District
Address: 143 East 1st Street Perris, CA 92570
Contact: Victor Guzman
Phone: 951-657-3118 ext. 4001

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): N/A

Project Title: Innovative Horizons Charter Elementary School at Nan Sanders Modernization Project

Project Applicant: Perris Elementary School District

Project Location (include county): 1461 North A Street, Perris, CA in the County of Riverside

Project Description:

The project involves the redevelopment and modernization of Innovative Horizons Charter School at Nan Sanders (IHCS) with 82,000 square feet of new construction within new gymnasium, locker room, administration, and classroom buildings. The project would occur over three phases and replace 26 portable classrooms with 26 new classrooms in the new buildings. The project would include a band room within the new gymnasium, which would increase the school capacity from 934 to 961 and increase potential enrollment by 27 students.

This is to advise that the Perris Elementary School District has approved the above ([] Lead Agency or [] Responsible Agency)

described project on May 9, 2019 and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 143 East 1st Street, Perris, CA 92570

Signature (Public Agency): Francine M [Signature] Title: CEO

Date: 5/14/19 Date Received for filing

FILED / POSTED
County of Riverside
Peter Aidana
Assessor-County Clerk-Recorder
E-201900561
05/14/2019 10:25 AM Fee: \$ 2404.75
Page 1 of 1

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Removed: By: Deputy

Governor's Office of Planning & Research

MAY 14 2019

STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-138389

State Clearinghouse # (if applicable): _____

Lead Agency: PERRIS ELEMENTARY SCHOOL DISTRICT Date: 05/14/2019

County Agency of Filing: RIVERSIDE Document No: E-201900561

Project Title: INNOVATIVE HORIZONS CHARTER SCHOOL AT NAN SANDERS PROJECT

Project Applicant Name: PERRIS ELEMENTARY SCHOOL DISTRICT Phone Number: (951) 657-3118

Project Applicant Address: 143 EAST 1ST ST PERRIS, CA 92570, PERRIS, CA 92570

Project Applicant: SCHOOL DISTRICT

CHECK APPLICABLE FEES:

Environmental Impact Report

Negative Declaration

Application Fee Water Diversion (State Water Resources Control Board Only)

Project Subject to Certified Regulatory Programs

County Administration Fee

Project that is exempt from fees (DFG No Effect Determination (Form Attached))

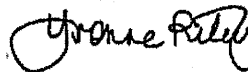
Project that is exempt from fees (Notice of Exemption)

_____ \$2,354.75

_____ \$50.00

Total Received _____ \$2,404.75

Signature and title of person receiving payment:



Deputy

Notes: