

NOTICE OF DETERMINATION

TO: Office of Planning and Research
Post Office Box 3044
Sacramento, CA 95812-3044

FROM: California Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: Logan Creek 2014 THP 1-15-017 SCR

STATE CLEARINGHOUSE NUMBER: N/A

LEAD AGENCY: CAL FIRE
CONTACT: Leslie Markham, (707) 576-2275

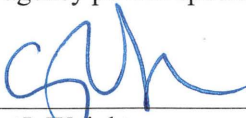
RESPONSIBLE AGENCY: California Department of Fish and Wildlife
CONTACT: Julie Coombes, Environmental Scientist, (707) 944-5529

PROJECT DESCRIPTION / LOCATION: The project is limited to water drafting from a perennial spring-fed seep, five permanent rockford road crossings over unnamed Class II watercourses, one permanent culvert installation over an unnamed Class III watercourse, and four temporary skid trail crossings over unnamed Class II watercourses. The project is located on a perennial spring-fed seep, an unnamed Class III watercourse and multiple unnamed Class II watercourse tributaries to Logan Creek, in the County of Santa Cruz, State of California. The California Department of Fish and Wildlife is executing a Lake and Streambed Alteration Agreement Number 1600-2015-0123-R3 pursuant to Section 1602 of the Fish and Game Code to the project Applicant, David Van Lennep, Redwood Empire Sawmills.

This is to advise that the California Department of Fish and Wildlife as a Responsible Agency approved the project described above on May 13, 2019 and has made the following determinations regarding the above described project pursuant to section 15096 (i).

1. The project **will not** have a significant effect on the environment.
2. CDFW considered the Negative Declaration as previously prepared for this project by the Lead Agency.

This is to certify that a copy of the Negative Declaration prepared for this project is available to the general public and may be reviewed at: CAL FIRE, 135 Ridgway Ave, Santa Rosa, CA 95401. Please contact the lead agency person specified above.



Craig J. Weightman
Environmental Program Manager
Bay Delta Region

May 13, 2019

Date

Governor's Office of Planning & Research

MAY 20 2019

Date Received for Filing: _____

STATE CLEARINGHOUSE