

(41)

2019060093

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Coastal Conservancy
1515 Clay St
Oakland CA 94612

County Clerk
County of: San Diego

(Address)

Project Title: Sweetwater Marsh Community Wetlands Restoration Project

Project Applicant: Living Coast Discovery Center

Project Location - Specific:
Sweetwater Marsh National Wildlife Refuge in San Diego Bay

Project Location - City: National City Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:
Restore native habitat to a critical location along the Sweetwater River basin. The project includes 1weeding of non-native ice plant species and re-planting of native coastal wetland species through a series of community volunteer-based restoration events.

Name of Public Agency Approving Project: Coastal Conservancy

Name of Person or Agency Carrying Out Project: Living Coast Discovery Center

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15333
Statutory Exemptions. State code number:

Reasons why project is exempt:
Project is a small-scale habitat restoration project that meets all exemption criteria.

Lead Agency
Contact Person: Megan Cooper Area Code/Telephone/Extension: 510-286-4172

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 5/17/19 Title: Regional Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21063 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

MAY 17 2019

STATE CLEARINGHOUSE

Revised 2011

TOTAL P.01