

**M e m o r a n d u m**

Date: November 5, 2020 Governor's Office of Planning & Research  
**Nov 10 2020**

To: Southern Division **STATE CLEARINGHOUSE**

From: **DEPARTMENT OF CALIFORNIA HIGHWAY PATROL**  
Special Projects Section

File No.: 063.A10212.A14630.Noc.Doc

Subject: ENVIRONMENTAL DOCUMENT REVIEW AND RESPONSE  
SCH# 2019060110

Special Projects Section (SPS) recently received the referenced "Notice of Completion" environmental impact document from the State Clearinghouse (SCH).

Due to the project's geographical proximity to Southern Division, please use the attached checklist to assess its potential impact to local Area operations and public safety. If it is determined that departmental input is advisable, your written comments referencing the above SCH number must be sent to the lead agency and emailed to [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov). Your written comments must be received by SCH no later than **December 10, 2020**. For reference, additional information can be found in General Order 41.2, Environmental Impact Documents.

For project tracking purposes, SPS must be notified of Southern Division's assessment of the project (including negative reports). Please e-mail a copy of Division's response to Associate Governmental Program Analyst Leah Mora at [LeMora@chp.ca.gov](mailto:LeMora@chp.ca.gov). For questions or concerns, please contact Mrs. Mora at (916) 843-3370.



L. NARVAEZ, SSM III  
Commander

Attachments: Checklist  
Project File



**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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|-------------------------|
| <b>SCH # 2019060110</b> |
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**Project Title:** North Hollywood to Pasadena Bus Rapid Transit (BRT) Corridor Project

**Lead Agency:** Los Angeles County Metropolitan Transportation Authority      **Contact Person:** Scott Hartwell

**Mailing Address:** One Gateway Plaza, Mail Stop: 99-22-6      **Phone:** (213) 922-2836

**City:** Los Angeles      **Zip:** 90012      **County:** Los Angeles

**Project Location:** County: Los Angeles      City/Nearest Community: Los Angeles, Burbank, Glendale, Pasadena

**Cross Streets:** Vineland, Lankershim, Pass, Olive, Glenoaks, Central, Broadway, Colorado      **Zip Code:**

**Longitude/Latitude** (degrees, minutes and seconds): 34 ° 8 ' 46.63 " N / 118 ° 14 ' 48.17 " W      **Total Acres:** 18 miles

**Within 2 Miles:** State Hwy # 134      **Waterways:** Los Angeles River

**Airports:** N/A      **Railways:** BNSF      **Schools:** Multiple

**Document Type:**

**CEQA:**  NOP       Draft EIR      **NEPA:**  NOI      **OTHER:**  Joint Document  
 Early Cons       Supplement/Subsequent EIR       EA       Final Document  
 Neg Dec       Prior (SCH No.)       Draft EIS       Other:  
 Mit Neg Dec      **Others:**       FONSI

**Local Action Type:**

General Plan Update       Specific Plan       Rezone       Annexation  
 General Plan Amendment       Master Plan       Prezone       Redevelopment  
 General Plan Element       Planned Unit Development       Use Permit       Planned Unit Development  
 Community Plan       Site Plan       Land Division (Subdivision, etc.)       Other: BRT

**Development Type:**

Residential:      Units      Acres       Office:      Sq. ft.      Acres      Employees       Transportation: Type: Bus  
 Commercial:      Sq. ft.      Acres      Employees       Mining: Mineral  
 Industrial:      Sq. ft.      Acres      Employees       Power Type: MW  
 Educational:       Waste Treatment Type: MGD  
 Recreational:       Hazardous Waste Type  
 Water Facilities: Type      MGD       Other

**Project Issues Discussed in Document:**

Aesthetic/Visual       Fiscal       Recreation/Parks       Vegetation  
 Agricultural Land       Flood Plain/Flooding       Schools/Universities       Water Quality  
 Air Quality       Forest Land/Fire Hazard       Septic Systems       Water Supply/Groundwater  
 Archeological/Historical       Geologic/Seismic       Sewer Capacity       Wetland/Riparian  
 Biological Resources       Minerals       Soil Erosion/Compaction/Grading       Growth Inducement  
 Coastal Zone       Noise       Solid Waste       Land Use  
 Drainage/Absorption       Population/Housing Balance       Toxic/Hazardous       Cumulative Effects  
 Economic/Jobs       Public Services/Facilities       Traffic/Circulation       Other:

**Present Land Use/Zoning/General Plan Designation:**

Roadway

**Project Description:** (please use a separate page if necessary)

The Proposed Project extends approximately 18 miles from the North Hollywood Metro B/G Line (Red/Orange) Station on the west to Pasadena City College on the east. The Proposed Project would generally include dedicated bus lanes where there is adequate existing street width, while operating in mixed traffic within the City of Pasadena. BRT service would operate in various configurations depending upon the characteristics of the roadways. The Proposed Project would provide enhanced transit service and improve regional connectivity and mobility by implementing several key BRT elements, including dedicated bus lanes on city streets, transit signal priority (TSP), and enhanced stations with all-door boarding. TSP facilitates buses through signalized intersections and improves transit travel times and reliability.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 7                  | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input type="checkbox"/> Regional WQCB #                                     |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5                 | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 26, 2020 Ending Date December 10, 2020

**Lead Agency (Complete if applicable):**

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|--|--|
| Consulting Firm: <u>Terry A. Hayes Associates Inc.</u> | Applicant: <u>Los Angeles County Metropolitan Transportation Authority</u> |
| Address: <u>3535 Hayden Avenue, Suite 350</u>          | Address: <u>One Gateway Plaza, Mail Stop: 99-22-6</u>                      |
| City/State/Zip: <u>Culver City CA, 90232</u>           | City/State/Zip: <u>Los Angeles, CA 90012</u>                               |
| Contact: <u>Sam Silverman, Senior Associate</u>        | Phone: <u>(213) 922-2836</u>   |
| Phone: <u>(310) 839-4200</u>                           |  |

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.