

**NOTICE OF EXEMPTION**

**TO:** State Clearinghouse  
Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

2019058257

**FROM:** Vince De Lange, General Manager  
Delta Diablo  
2500 Pittsburg-Antioch Highway  
Antioch, CA 94509-1373  
Telephone: (925) 756-1900

  
\_\_\_\_\_  
Signature

**SUBJECT:** FILING OF NOTICE OF EXEMPTION IN COMPLIANCE WITH PUBLIC RESOURCES CODE 21152

**PROJECT TITLE:** WASTEWATER INFRASTRUCTURE IMPROVEMENTS – BAY POINT SEWER REPAIRS, PHASE IV ADDITIONAL WORK AREAS

**STATE CLEARINGHOUSE NUMBER:**

**PROJECT LOCATION:** Additional work areas in Bay Point, Contra Costa County not previously covered under the Notice of Exemption for the Wastewater Infrastructure Improvements Project filed on December 13, 2013. Locations include: Manor Drive approximately 70 feet south of Willow Pass Road; Alberts Avenue in vicinity of Water Street at the EBMUD pipelines crossing; Shell easement from Willow Pass Road and northerly to a location about 400 feet north of Sycamore Court and also work in the private roadway adjacent to 2840 Willow Pass Road; and Mary Ann Apartments easement in the roadway and complex parking area at 2901 Mary Ann Lane, Bay Point.

**PROJECT DESCRIPTION:** Existing 6” to 10” diameter sewer pipeline repair, replacement, and rehabilitation using open cut replacement and/or trenchless lining technology.

**AGENCY APPROVING AND CARRYING OUT PROJECT:** Delta Diablo

**EXEMPT STATUS:** The Board of Directors of the District finds this project is categorically exempt from CEQA as a Class 1 and Class 2 Categorical Exemptions under Public Resources Code Section 21152.

**REASONS WHY PROJECT IS EXEMPT:** Work involves the repair, replacement, or reconstruction of existing structures and facilities with the same purpose and negligible expansion of capacity. In accordance with the Public Resources Code Section 21152 the District is filing a Notice of Exemption for the subject work.

**AFFIDAVIT OF POSTING**

I declare that on \_\_\_\_\_, I received and posted this Notice as required by Public Resources Code 21152 (c). It will remain posted for 30 days.

Governor's Office of Planning & Research  
MAY 17 2019

**STATE CLEARINGHOUSE**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

