

Notice of Completion & Environmental Document Transmittal

2019069055

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Clayton Creek Bridge Replacement at Clayton Creek Road

Lead Agency: County of Lake Community Development Department

Contact Person: Peggy Barthel

Mailing Address: 255 North Forbes Street

Phone: 707) 263-2221

City: Lakeport

Zip: 95453

County: Lake

Project Location: County: Lake

City/Nearest Community: Lower Lake

Cross Streets: 0.2 miles east of State Route 29

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: 012-030-06; 012-044-07, 09, 10

Section: 11/14

Twp.: 12N

Range: 7W

Base: MDM

Within 2 Miles: State Hwy #: 29

Waterways: Clayton Creek

Airports: NA

Railways: NA

Schools: NA

Document Type:

CEQA: [] NOP

[] Early Cons

[] Neg Dec

[x] Mit Neg Dec

[] Draft EIR

[] Supplement/Subsequent EIR

(Prior SCH No.)

Other: Mitigation Monitoring Plan

NEPA: [] NOI

[] EA

[] Draft EIS

[] FONSI

Other: [] Joint Document

[] Final Document

[] Other:

Governor's Office of Planning & Research

JUN 14 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update

[] General Plan Amendment

[] General Plan Element

[] Community Plan

[] Specific Plan

[] Master Plan

[] Planned Unit Development

[] Site Plan

[] Rezone

[] Prezone

[] Use Permit

[] Land Division (Subdivision, etc.)

[] Annexation

[] Redevelopment

[] Coastal Permit

[x] Other: Mitig/Mon Plan

Development Type:

[] Residential: Units

Acres

[] Office: Sq.ft.

Acres

Employees

[] Commercial: Sq.ft.

Acres

Employees

[] Industrial: Sq.ft.

Acres

Employees

[] Educational:

[] Recreational:

[] Water Facilities: Type

MGD

[x] Transportation: Type Bridge Replacement

[] Mining: Mineral

[] Power: Type

MW

[] Waste Treatment: Type

MGD

[] Hazardous Waste: Type

[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual

[] Agricultural Land

[x] Air Quality

[x] Archeological/Historical

[x] Biological Resources

[] Coastal Zone

[] Drainage/Absorption

[] Economic/Jobs

[] Fiscal

[] Flood Plain/Flooding

[] Forest Land/Fire Hazard

[x] Geologic/Seismic

[] Minerals

[x] Noise

[] Population/Housing Balance

[x] Public Services/Facilities

[] Recreation/Parks

[] Schools/Universities

[] Septic Systems

[] Sewer Capacity

[] Soil Erosion/Compaction/Grading

[] Solid Waste

[x] Toxic/Hazardous

[x] Traffic/Circulation

[] Vegetation

[x] Water Quality

[] Water Supply/Groundwater

[] Wetland/Riparian

[] Growth Inducement

[] Land Use

[] Cumulative Effects

[] Other:

Present Land Use/Zoning/General Plan Designation:

Rural Residential and Service Commercial; Waterway, Floodway Fringe, Scenic

Project Description: (please use a separate page if necessary)

Replacement of the existing structurally-deficient bridge.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 14 - 2019

SCH COMPLIANCE 7 - 19 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

2019069055

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 6 / 15)

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 55
Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Independent Comm

- CalSTA
Aeronautics
CHP
Caltrans# 1
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2019 Ending Date July 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 6/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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