

2019069070

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bay Area Rescue Mission Bridge of Hope Project

Lead Agency: City of Richmond, Planning and Building Services Department Contact Person: Roberta Feliciano
Mailing Address: 450 Civic Center Plaza, Second Floor Phone: (510) 620-6662
City: Richmond Zip: 94804 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: City of Richmond
Cross Streets: 3rd Street at Macdonald Avenue Zip Code: 94801
Longitude/Latitude (degrees, minutes and seconds): 37 56 07 N / 122 22 02 W Total Acres: 0.74
Assessor's Parcel No.: 538-180-007 and 538-190-006 Section: S13 Twp.: T1N Range: R5W Base: CA DPR
Within 2 Miles: State Hwy #: Interstate 580 Waterways: Santa Fe Channel, San Francisco Bay
Airports: none Railways: BNSF Schools: Lincoln Elementary, Nyet

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: JUN 17 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Design Review

Development Type:

[X] Residential: Units 114 beds Acres 0.74
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential/Low Density Residential/RL2 Single Family Low Density Residential, T4N Transect Zone

Project Description: (please use a separate page if necessary)

Bay Area Rescue Mission (BARM) proposes to develop a two-story, 9,553 square-foot (SF) residential building that would serve as a shelter to house homeless women and children. The project would be developed on a 9,000-SF rectangular-shaped site encompassing two parcels in the City of Richmond. The proposed new building would provide 26 bedrooms with a total of 114 beds for women and children.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 17 - 2019

SCH COMPLIANCE 7 - 10 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
X CDFW # 3 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
X Bay Cons & Dev Comm. X Reg. WQCB # 2
DWR X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

CalSTA
Aeronautics
X CHP
X Caltrans # 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069070
Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 6 / 22)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2019 Ending Date July 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Douglas Herring & Associates</u>	Applicant: <u>Bay Area Rescue Mission</u>
Address: <u>1331 Linda Vista Dr.</u>	Address: <u>2114 Macdonald Avenue</u>
City/State/Zip: <u>El Cerrito, CA 94530</u>	City/State/Zip: <u>Richmond, CCA 94801</u>
Contact: <u>Doug Herring</u>	Phone: <u>(510)215-4884</u>
Phone: <u>(510) 237-2233</u>	

Signature of Lead Agency Representative:  **Date:** 6/14/19

for Roberta Feliciano

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.