



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** July 15, 2019  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2019069068  
**RE Slate Solar Project**

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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **July 22, 2019** to accommodate the review process. All other project information remains the same.

cc: Chuck Kinney  
County of K  
1400 W. Lacey Blvd.  
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