

Notice of Completion & Environmental Document Transmittal

2019069064

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit #18-0020 (Initial Study #18-0017) J.R. Simplot Company, LLC

Lead Agency: Imperial County Planning and Development Department

Contact Person: Joe Hernandez, Planner IV

Mailing Address: 801 Main Street, El Centro, CA 92243

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial City/Nearest Community: Imperial

Cross Streets: State Highway 86

Zip Code: 92251

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 39.96 approximately

Assessor's Parcel No.: 040-340-043-000

Section: 31 Twp.: 14 S

Range: 14 E Base: SBBM

Within 2 Miles: State Hwy #: 86

Waterways: Dahlia Lateral

Airports: N/A

Railways: Union Pacific

Schools: Frank Wright Middle Sch

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

JUN 17 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational: [] Recreational: [] Water Facilities: Type MGD [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other: Agricultural

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Agricultural Land [] Air Quality [] Archeological/Historical [] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [] Geologic/Seismic [] Minerals [] Noise [] Population/Housing Balance [] Public Services/Facilities [] Recreation/Parks [] Schools/Universities [] Septic Systems [] Sewer Capacity [] Soil Erosion/Compaction/Grading [] Solid Waste [] Toxic/Hazardous [] Traffic/Circulation [] Vegetation [] Water Quality [] Water Supply/Groundwater [] Wetland/Riparian [] Growth Inducement [] Land Use [] Cumulative Effects [] Other: Utilities

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Mesquite lake Specific Plan; Zoning: NKI-2 (Mesquite Lake Medium Industrial)

Project Description: (please use a separate page if necessary)

Conditional Use Permit #18-0020 proposes the relocation of their fertilizer terminal located at 302 Danenberg Drive, El Centro, CA. The proposed terminal facility will receive, warehouse and ship fertilizer. The facility will store 14,075 tons of up to eight products segregation of dry fertilizer and 15,000 tons of up to four product of liquid fertilizer.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

6 - 17 - 2019

SCH COMPLIANCE

7 - 10 - 2019

Project Sent to the following State Agencies

- [X] Resources [X] Cal EPA [X] Boating & Waterways [X] ARB: Airport & Freight [X] Central Valley Flood Prot. [X] ARB: Transportation Projects [X] Coastal Comm [X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [X] Conservation [X] SWRCB: Div. of Drinking Water [X] CDFW # 6 [X] SWRCB: Div. Drinking Wtr # [X] Cal Fire [X] SWRCB: Div. Financial Assist. [X] Historic Preservation [X] SWRCB: Wtr Quality [X] Parks & Rec [X] SWRCB: Wtr Rights [X] Bay Cons & Dev Comm. [X] Reg. WQCB # 7 [X] DWR [X] Toxic Sub Ctrl-CTC [X] Yth/Adlt Corrections [X] Corrections [X] Independent Comm [X] Delta Protection Comm [X] Delta Stewardship Council [X] Energy Commission [X] NAHC [X] Public Utilities Comm [X] Santa Monica Bay Restoration [X] State Lands Comm [X] Tahoe Rgl Plan Agency [X] Conservancy [X] Other: DTSC - Pesticides

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069064

Please forward late comments directly to the Lead Agency

AQMD/APCD 10

(Resources: 6 / 22)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #7 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/14/19 Ending Date 07/15/19

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 6-13-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.