

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2018092028****Project Title:** The Residences @ Shoreline Gateway

Lead Agency: City of Mountain View

Contact Person: Diana Pancholl

Mailing Address: 500 Castro Street, P.O. Box 7540

Phone: (650)903-6306

City: Mountain View

Zip: 94039-7540

County: Santa Clara County

**Project Location:** County: Santa Clara County

City/Nearest Community: Mountain View

Cross Streets: North Shoreline Boulevard, Terra Bella Avenue

Zip Code: 94043

Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ' 32.68 " N / 122 ° 04 ' 41.95 " W Total Acres: 7.81

Assessor's Parcel No.: 153-15-032 and 153-15-033

Section: n/a

Twp.: 6S

Range: 2W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR #s 82, 85, 237

Waterways: San Francisco Bay

Airports: Moffett Federal Airfield

Railways: CalTrain

Schools: MWSD/MVLA

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_

Early Cons  Neg Dec  Mit Neg Dec

NEPA:  NOI  EA  Draft EIS  FONSI

Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  General Plan Amendment  General Plan Element  Community Plan

Specific Plan  Master Plan  Planned Unit Development  Site Plan

Rezone  Prezone  Use Permit  Land Division (Subdivision, etc.)

Annexation  Redevelopment  Coastal Permit  Other: \_\_\_\_\_

**Development Type:**

Residential: Units 303 Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. 3,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Agricultural Land  Air Quality  Archeological/Historical  Biological Resources  Coastal Zone  Drainage/Absorption  Economic/Jobs

Fiscal  Flood Plain/Flooding  Forest Land/Fire Hazard  Geologic/Seismic  Minerals  Noise  Population/Housing Balance  Public Services/Facilities

Recreation/Parks  Schools/Universities  Septic Systems  Sewer Capacity  Soil Erosion/Compaction/Grading  Solid Waste  Toxic/Hazardous  Traffic/Circulation

Vegetation  Water Quality  Water Supply/Groundwater  Wetland/Riparian  Growth Inducement  Land Use  Cumulative Effects  Other: Energy

**Present Land Use/Zoning/General Plan Designation:**

General Industrial/General Industrial (MM) on the eastern portion and Limited Industrial (ML) on the western portion

**Project Description:** (please use a separate page if necessary)

The Project would construct a new, seven-story residential structure with approximately 3,000 square feet of ground floor retail, two levels of podium parking and 203 residential units; and a new, seven-story residential structure with two levels of podium parking and 100 residential units. The Project would also include a six-story parking structure to accommodate parking for an existing four-story office building that would remain on the site. Associated surface parking, amenity space, and landscaping for the office building would be removed. The Project proposes a General Plan Amendment from General Industrial to Mixed-Use Center and a Rezoning from General Industrial (MM) on the eastern portion of the Project site and Limited Industrial (ML) on the western portion of the Project site, to Planned Community (P) for the entire site to allow development on a 5.84-acre portion of the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Santa Clara County Environmental Health</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>EPA no. 9 (San Francisco)</u>
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 9/26/2019

Ending Date 11/11/2019

### Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates

Applicant: Kerry M. Williams / Sares Regis

Address: 180 Grand Ave. Suite 1050

Address: 901 Mariners Island Blvd. Suite 700

City/State/Zip: Oakland, CA 94612

City/State/Zip: San Mateo, CA 94404

Contact: Jill Feyk-Miney

Phone: (650)703-2194

Phone: 510-839-5066

Signature of Lead Agency Representative: *Panchell*

Date: 9/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.