

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b> 2019060167
-------------------------

**Project Title:** Wetland Mitigation Bank at Pond 20 and PMPALead Agency: San Diego Unified Port DistrictContact Person: Lily TsukayamaMailing Address: 3165 Pacific HighwayPhone: (619) 686-8199City: San DiegoZip: 92101County: San Diego County**Project Location:** County: San Diego City/Nearest Community: San Diego and Imperial BeachCross Streets: Palm Avenue (State Route 75) between 13th Street and 16th Street Zip Code: 92154Longitude/Latitude (degrees, minutes and seconds): 32 ° 35 ' 10.30" N / 117 ° 06 ' 9.67" W Total Acres: ~95Assessor's Parcel No.: N/A

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-5, SR-75Waterways: San Diego Bay; Otay River, Nestor CreekAirports: NOLF-Imperial BeachRailways: SD Metro Transit Sys. Schools: St. Charles, Bayside Ele.**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Port Master Plan Amendment

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres 11.64 Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Creation of a wetland mitigation bank

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Energy, Tribal Cultural R

**Present Land Use/Zoning/General Plan Designation:**City of San Diego: Park, Open Space & Recreation**Project Description:** (please use a separate page if necessary)

The project includes two primary components: (1) project-level environmental evaluation of the creation of a wetland mitigation bank within the District-owned portion of Pond 20, which was historically used as salt evaporation pond (Bank Parcel); and (2) program-level environmental evaluation of the incorporation of Parcels A, B, and C into the District's PMP, and assign land use designations. The project-level component includes associated construction and longterm operation and maintenance activities of the wetland mitigation bank within the Bank Parcel. Construction would be entirely within the existing berms of Pond 20. The District is proposing a PMPA to incorporate the Bank Parcel into the District's Port Master Plan (PMP) and assign a land use designation. *Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft documents), please fill in.* For the program-level component, Parcels A, B, and C are District-owned property, however, currently these areas are not formally incorporated into the PMP. Parcels A, B, and C are located immediately adjacent to Pond 20, but entirely outside of the Pond 20 berms, and would be assigned a "commercial recreation" land use designation.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u>       | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 20, 2020 Ending Date October 5, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR Engineering, Inc.</u>	Applicant: <u>Eileen Maher - San Diego Unified Port District</u>
Address: <u>591 Camino de la Reina Suite 300</u>	Address: <u>3165 Pacific Highway</u>
City/State/Zip: <u>San Diego, CA 92108</u>	City/State/Zip: <u>San Diego, CA 92101</u>
Contact: <u>Jenny Vick</u>	Phone: <u>(619) 686-6532</u>
Phone: <u>(858) 712-8255</u>	

Signature of Lead Agency Representative: Lily Soukayama Date: 8/4/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.