

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

**This notice was posted on 05/20/2019
and will remain posted for a period of thirty days
through 06/20/2019**

Doc No.49-05202019-163

Project Title: Donahue, Decker, Boyce & Petaluma Hill Sewer and Water Main Improvements
Project Applicant: City of Santa Rosa
Project Location – Specific: Donahue between Decker & Boyce and Decker & Boyce between Prince and Donahue, Petaluma Hill between Frazier & Flower.

Name of Public Agency Approving Project: CITY OF SANTA ROSA – TRANSPORTATION AND PUBLIC WORKS DEPARTMENT

Name of Person or Agency Carrying Out Project: Danny Chen, (707) 543-3911 *DCA*

Exempt Status: (check one):

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: 15282 (k); 15302
- Statutory Exemptions. State code number: Insert Number

Reasons why project is exempt: 15282 (k). The installation of the new pipeline or maintenance, repair, restoration, removal, or demolition of an existing pipeline as set forth in Section 21080.21 of the public Resources Code, as long as the project does not exceed one mile in length.

15302. Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

Lead Agency Contact Person: Susie Murray, (707) 543-4348 *PS A SA* Governor's Office of Planning & Research

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature: *[Signature]* Date: 4-1-19 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Deva Marie Proto, County Clerk
BY: *[Signature]*
Betsy Penn, Deputy Clerk

MAY 23 2019
STATE CLEARINGHOUSE
Governor's Office of Planning & Research



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
49-05202019-163

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 05/20/2019
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0520-02
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PROJECT TITLE
DONAHUE, DECKER, BOYCE & PETALUMAN HILL SEWER AND WATER MAIN IMPROVEMENTS

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4348
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PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research
MAY 23 2019
 STATE CLEARINGHOUSE