Print	Form
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Appendix C

	terconnection Project		
Lead Agency: Lassen Munici Mailing Address: 65 S. Roop			crson: Pat Holley
City: Susanville, CA	Olicet	Zip: 96130	30) 257-685 <u>4</u> _assen
Project Location: County:L Cross Streets: Wendel, Antola		City/Nearest Community: We	
Longitude/Latitude (degrees, m		′″N/°′	Zip Code:
		4 Section: 19 Twp.: 29N	Range: 16E Basc:
Within 2 Miles: State Hwy #		Waterways:	
Airports: no	on e	Railways: no active	Schools: none
Document Type:			
CEQA: NOP Early Cons Neg Dec Mit Neg Dec	Draft EIR Supplement/Subsequent (Prior SCH No.) Other:	NEPA: NOI EIR EA Governor's Office Printing FONSI	Other: Joint Document Final Document Other:
Local Action Tymes			
Local Action Type:  General Plan Update General Plan Amendment General Plan Element Community Plan	Specific Plan Master Plan Planned Unit Develope Site Plan		☐ Annexation
Development Type:			
Residential: Units		_	
Office: Sq.ft Commercial: Sq.ft.	Acres Employee Acres Employee	:	pencral
Industrial: Sq.ft.	_	s Power: Typ	pe MW
Educational: Recreational:		Waste Treatment: Typ Hazardous Waste: Ty	peMGD pe
☐ Water Facilities:Type	MGD		
Project Issues Discussed in	n Document:		
➤ Aesthetic/Visual	Fiscal	Recreation/Parks	☐ Vegetation
Agricultural Land Air Quality	☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazar	☐ Schools/Universities d ☐ Septic Systems	☐ Water Quality
★ Archeological/Historical	☐ Geologic/Seismic	Sewer Capacity	<ul><li>☐ Water Supply/Groundwater</li><li>☑ Wetland/Riparian</li></ul>
☑ Biological Resources ☐ Coastal Zone	Minerals	Soil Erosion/Compaction/	Grading Growth Inducement
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Reviewing Agencies Checklist		
Lead Agencies may recommend State Clearinghouse distribution If you have already sent your document to the agency please		
Air Resources Board Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol Caltrans District # Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission X Fish & Game Region # 1 Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission	Office of Historic Preservation Office of Public School Construction Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission  X Regional WQCB #6 Resources Agency Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Santa Monica Mtns. Conservancy State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of Water Resources, Department of Other: Other:	
Local Public Review Period (to be filled in by lead agency		
Starting Date June 19, 2019	Ending Date July 22, 2019	
Lead Agency (Complete if applicable):		
Consulting Firm: Navigant Address: 35 Iron Point Circle   Suite 225 City/State/Zip: Folsom, CA 95630 Contact: Amy Cuellar Phone: 916-631-3211	Applicant: LMUD Address: 65 S. Roop Street CA City/State/Zip: Susanville, CA 96130 Phone: (530) 257-6854	
Signature of Lead Agency Representative:  Authority cited: Section 21083, Public Resources Code. Reference Code.	ence: Section 21161, Public Resources Code.	