



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 6, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2019069076
Maintenance District No. 1 Water Treatment Plant Upgrade Project

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Memo Addendum_MD1 Hidden Lakes SWTP_Madera County_SCH 2019069076**
- **NOC - MD1 Hidden Lakes_rev1_signed**

All other project information remains the same.