

Notice of Exemption

2019058316

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: NA

From: (Public Agency): SWRCB (State Water Board)
1001 I Street
Sacramento, CA 95814
(Address)

Project Title: TD986778 Crossing 12 kV Deteriorated Pole Replacement Project

Project Applicant: Southern California Edison

Project Location - Specific:
The Project is located approximately 3.75 miles southeast of Vidal Junction, in San Bernardino County, California. The Project coordinates are 34.156972°, -114.521861°.

Project Location - City: Vidal Junction Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:
The purpose of the Project is to remove and replace 5 deteriorated wood distribution poles. New poles will be located within 5 feet of the old poles. No permanent impacts to waters of the state shall occur. Work sites will be accessed via an existing access road. The project benefits Southern California Edison and their customers.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Existing Facilities, 15301
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
The Project is located on an existing transmission line and involves replacement of an existing structure. The Project involves no expansion of use, and, as described in the application materials, no exceptions to the CEQA exemption apply to the activities being approved.

Lead Agency
Contact Person: Brendan Reed Area Code/Telephone/Extension: (916) 341-5462

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Handwritten Signature] Date: 5/23/19 Title: Deputy Director

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research
MAY 24 2019
STATE CLEARINGHOUSE