



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Request for Early Consultation

June 20, 2019

To: Reviewing Agencies

Re: Reedley College Performing Arts Center Project
SCH# 2019069080

Prior to determining whether a Negative Declaration or an Environmental Impact Report (EIR) is required for a project under CEQA, a Lead Agency is required to consult with all responsible and trustee agencies. This notice and attachment fulfill the early consultation requirement. Recommendations on the appropriate type of environmental document for this project, as well as comments on its scope and content, should be transmitted to the Lead Agency at the address below. You do not have to be a responsible or trustee agency to comment on the project. All agencies are encouraged to comment in a manner that will assist the Lead Agency to prepare a complete and adequate environmental document.

Please direct your comments to:

George Cummings
State Center Community College District, California
1711 Fulton Street, #615
Fresno, CA 93704

with a copy to the State Clearinghouse in the Office of Planning and Research to state.clearinghouse@opr.ca.gov. Please refer to SCH Number 2019069080 in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019069080/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

cc: Lead Agency

2019069080

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Reedley College Performing Arts Center Project

Lead Agency: State Center Community College District

Contact Person: George Cummings

Mailing Address: 1711 Fulton Street, #615

Phone: (559) 243-7191

City: Fresno

Zip: 93704

County: Fresno

Project Location: County: Fresno City/Nearest Community: Reedley

Cross Streets: N Reed Avenue / W Parlier Avenue Zip Code: 93654

Longitude/Latitude (degrees, minutes and seconds): 36 ° 36 ' 36 " N / 119 ° 27 ' 30 " W Total Acres: 4.0

Assessor's Parcel No.: 363-100-56ST Section: 22 Twp.: 15S Range: 23E Base: MDB&M

Within 2 Miles: State Hwy #: Waterways: Kings River

Airports: Railways: SJVR Schools: Reedley Middle College

Document Type:

- CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:
[] Early Cons [] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

JUN 20 2019

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: Performing Arts [] Power: Type _____ MW
[] Recreational: [] Waste Treatment: Type _____ MGD
[] Water Facilities: Type _____ MGD [] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public-Institutional Facility / RCO (Resource Conservation & Open Space)

Project Description: (please use a separate page if necessary)

The project consists of the development of a performing arts center on approximately 4 acres within the northeast portion of the Reedley College campus, located at the northwest corner of Reed Avenue and the northerly campus access road from Reed Avenue in the City of Reedley. The proposed performing arts center building would include an auditorium with seating for 500-550 patrons; a 1,000 square-foot art gallery; an indoor lobby area configurable as a sit-down dinner venue; a concessions area; a green room; a box office; a conference room; restrooms; and miscellaneous areas for storage and equipment. The project also includes an outdoor plaza that would function as a congregational area and may be used as an area for outdoor events and performances; this area would include landscaping, lighting, and possibly public art.

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State Agencies

State Review Began:

6 - 20 - 2019

- [X] Resources [] Cal EPA
Boating & Waterways [] ARB: Airport & Freight
[] Central Valley Flood Prot. [X] ARB: Transportation Projects
[] Coastal Comm [] ARB: Major Industrial/Energy
[] Colorado Rvr Bd [] Resources, Recycl. & Recovery
[] Conservation [X] SWRCB: Div. of Drinking Water
[X] CDFW # 4 [] SWRCB: Div Drinking Wtr #
[] Cal Fire [] SWRCB: Div. Financial Assist.
[] Historic Preservation [] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 5F
[] DWR [X] Toxic Sub Ctrl-CTC

EARLY CONSULTATION

SEND COMMENTS DIRECTLY TO

LEAD AGENCY BY:

7 - 10 - 2019

CalSTA

- [X] Aeronautics
[] CHP
[X] Caltrans # 6
[] Trans Planning

Other

- [X] Education
[] Food & Agriculture
[] HCD
[] OES

State/Consumer Svcs

- [X] General Services

Yth/Adlt Corrections

[] Corrections

Independent Comm

- [] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[X] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency

[] Conservancy

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069080

Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 6/22)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 20, 2019 Ending Date July 10, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Odell Planning & Research</u>	Applicant: _____
Address: <u>49346 Road 426, Suite 2</u>	Address: _____
City/State/Zip: <u>Oakhurst, CA 93644</u>	City/State/Zip: _____
Contact: <u>Scott Odell</u>	Phone: _____
Phone: <u>(559) 472-7167</u>	

Signature of Lead Agency Representative:  **Date:** 6/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.