

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069077

Project Title: Maintenance District No. 8A North Fork Water System Improvements

Lead Agency: County of Madera Community & Economic Devel. Dept.

Contact Person: Raymundo Gutierrez, Engineer II

Mailing Address: 200 West 4th Street

Phone: (559) 675-7811

City: Madera

Zip: 93637

County: Madera

Project Location: County: Madera

City/Nearest Community: North Fork

Cross Streets: County Road 274 / County Road 225

Zip Code: 93643

Lat. / Long.: 37 ° 13 ' 37.6 " N / 119 ° 30 ' 18.2 " W

Total Acres: N/A - See ISMND

Assessor's Parcel No.: N/A - See ISMND

Section: 18

Twp.: 8S

Range: 23E

Base: MDBM

Within 2 Miles: State Hwy #: N/A

Waterways: Willow Creek

Airports: N/A

Railways: N/A

Schools: North Fork, Mtn. Oaks

Document Type:

- CEQA: [] NOP, [] Early Cons, [] Neg Dec, [x] Mit Neg Dec, [] Draft EIR, [] Supplement/Subsequent EIR, [] Other, NEPA: [] NOI, [] EA, [] Draft EIS, [] FONSI, Other: [] Joint Document, [] Final Document, [] Other

Local Action Type:

- [] General Plan Update, [] General Plan Amendment, [] General Plan Element, [] Community Plan, [] Specific Plan, [] Master Plan, [] Planned Unit Development, [] Site Plan, [] Rezone, [] Prezone, [] Use Permit, [] Land Division (Subdivision, etc.), [] Annexation, [] Redevelopment, [] Coastal Permit, [] Other

Governor's Office of Planning & Research After 12PM JUN 19 2019 STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units, Acres, [] Office: Sq.ft., Acres, Employees, [] Commercial: Sq.ft., Acres, Employees, [] Industrial: Sq.ft., Acres, Employees, [] Educational, [] Recreational, [x] Water Facilities: Type See ISMND MGD, [] Transportation: Type, [] Mining: Mineral, [] Power: Type MW, [] Waste Treatment: Type MGD, [] Hazardous Waste: Type, [] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual, [x] Agricultural Land, [x] Air Quality, [x] Archeological/Historical, [x] Biological Resources, [] Coastal Zone, [x] Drainage/Absorption, [x] Economic/Jobs, [] Fiscal, [x] Flood Plain/Flooding, [x] Forest Land/Fire Hazard, [x] Geologic/Seismic, [x] Minerals, [x] Noise, [x] Population/Housing Balance, [x] Public Services/Facilities, [x] Recreation/Parks, [x] Schools/Universities, [x] Septic Systems, [x] Sewer Capacity, [x] Soil Erosion/Compaction/Grading, [x] Solid Waste, [x] Toxic/Hazardous, [x] Traffic/Circulation, [x] Vegetation, [x] Water Quality, [x] Water Supply/Groundwater, [x] Wetland/Riparian, [x] Wildlife, [x] Growth Inducing, [x] Land Use, [x] Cumulative Effects, [x] Other Green House Gas Emissions

Present Land Use/Zoning/General Plan Designation:

CRM, CRG, CUG, IL, RMS, RUM, RUS, UM, OA, POS

Project Description: (please use a separate page if necessary)

The improvements include the following: 1) construction of water piping along CR 225 and 228 and metered service connections for Bass Lake Mobile Home Park, John Hovannisian Water System, Buckhorn Saloon/Restaurant, North Fork ES, and the North Fork CDC; 2) construction of water piping within North Fork ES; 3) construction of a deeper annular seal, reconstruction of the well head, replacement of the pump and motor, installation of new electrical and control equipment, and disinfection of the Pizza Well; 4) equipping of Well No.2; 5) construction of a storage and booster pumping facility; 6) construction of a centralized treatment facility; 7) construction of raw water piping from Well No.1, Well No.2, and the Pizza Well to the centralized treatment facility; and 8) modifications to the existing MD-8A storage tank inlet/outlet piping.

State Clearinghouse Contact:

(916) 445-0613

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Project Sent to the following State Agencies

State Review Began:

6 - 20 - 2019

SCH COMPLIANCE

7 - 19 - 2019

- [x] Resources: Boating & Waterways, Central Valley Flood Prot., Colorado Rvr Bd, Conservation, CDFW # 4, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm., DWR, Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 5F, Toxic Sub Ctrl-CTC

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069077

Please forward late comments directly to the Lead Agency

- CalSTA: Aeronautics, CHP, Caltrans# 6, Trans Planning, Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs: General Services, Yth/Adlt Corrections: Corrections, Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

AQMD/APCD 15

(Resources: 6 / 22)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

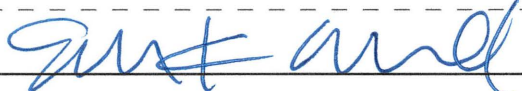
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 20, 2019 Ending Date July 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>De Novo Planning Group</u>	Applicant: <u>County of Madera Community & Economic Devel.</u>
Address: <u>1020 Suncastr Lane Suite 106</u>	Address: <u>200 West 4th Street</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Madera, CA 93637</u>
Contact: <u>Steve McMurtry</u>	Phone: <u>(559) 675-7811</u>
Phone: <u>(916) 580-9818</u>	

Signature of Lead Agency Representative:  Date: 6/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.