

2019069078

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Moffett Creek Bridge Replacement Project

Lead Agency: Caltrans Contact Person: Cabe Cornelius
Mailing Address: 1657 Riverside Drive, MS-30 Phone: (530) 225-3514
City: Redding Zip: 96001 County: Trinity

Project Location: County: Siskiyou City/Nearest Community: Fort Jones
Cross Streets: State Route 3 Zip Code: 96812
Longitude/Latitude (degrees, minutes and seconds): 41 ° 11 ' 39 " N / 120 ° 56 ' 39 " W Total Acres: 3.5
Assessor's Parcel No.: Caltrans ROW Section: 21, 28 Twp.: 39N Range: 09E Base:
Within 2 Miles: State Hwy #: State Route 3 Waterways: Moffett Creek
Airports: Yreka Railways: N/A Governor's Office of Planning & Research Schools: Fort Jones

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] FA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other: NEPA CE
[ X ] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ X ] Transportation: Type Bridge replacement
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW
[ ] Educational: \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD
[ ] Recreational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD [ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:

Caltrans ROW / Private Parcel / Siskiyou County General Plan

Project Description: (please use a separate page if necessary)

Using State and Federal funds, the California Department of Transportation (Caltrans) proposes to replace the Moffett Creek Bridge on SR 3 in Siskiyou County, from Post Mile (PM) 38.0 to PM 38.6. The purpose of the project is to restore the long-term reliability of the Moffett Creek Bridge (No. 05-0059) and reduce the need for continued maintenance and repairs. Work activities would include the construction of a new bridge, installation of new guardrails and bridge railing.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 20 - 2019

SCH COMPLIANCE 7 - 19 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1, M
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 1
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019069078

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 32

(Resources: 6 / 22)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

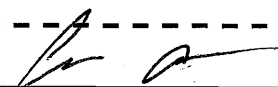
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                              | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>NC</u>                |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 21, 2019 Ending Date July 21, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>California Department of Transportation-District 2</u>
Address: _____	Address: <u>1031 Butte Street</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA 96001</u>
Contact: _____	Phone: <u>(530) 225-3514</u>
Phone: _____	

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**Signature of Lead Agency Representative:**  **Date:** 6-18-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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