

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019069079

Project Title: Fort Bragg Housing Element Update (2019) - Recirculated MND

Lead Agency: City of Fort Bragg Contact Person: Marie Jones
Mailing Address: 416 N Franklin Street Phone: 707-961-1807
City: Fort Bragg Zip: 95437 County: Mendocino

Project Location: County: Mendocino City/Nearest Community: Fort Bragg
Cross Streets: City of Fort Bragg Zip Code: 95437
Longitude/Latitude (degrees, minutes and seconds): 39 ° 25 ' 27 " N / ° ' " W Total Acres: 2.5 square miles
Assessor's Parcel No.: NA Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways: Noyo River, Pacific Ocean
Airports: Railways: Skunk Train Schools:

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[X] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Housing Element

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STATE CLEARINGHOUSE

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Housing Element 2019 Update

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Low Density Residential, Medium Density Residential, High Density Residential, Very High density Residential, mixed use zoning
Project Description: (please use a separate page if necessary)

The City of Fort Bragg proposes to adopt a 2019 Housing Element, which includes a variety of programs to increase the housing supply in Fort Bragg, including considering increasing maximum density for low density residential zoning district, permit streamlining and a variety of other actions.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 7 - 19 - 2019
SCH COMPLIANCE 8 - 19 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # IE, M, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 1, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
Other: General Services

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019069079
Please forward late comments directly to the Lead Agency

AQMD/APCD 17
(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

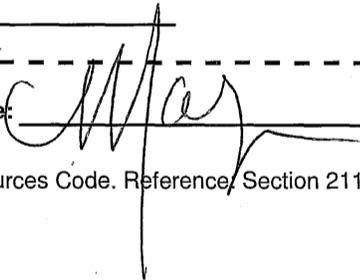
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: Sherwood Valley Band of Pomo
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date July 18, 2019 Ending Date August 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Fort Bragg</u>
Address: _____	Address: <u>416 N Franklin Street</u>
City/State/Zip: _____	City/State/Zip: <u>Fort Bragg, CA 95437</u>
Contact: _____	Phone: <u>(707) 961-2827 x113</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 7-18-2019

Authority cited: Section 21083, Public Resources Code. Reference, Section 21161, Public Resources Code.