

2019069084

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Fernjo Estates Project

Lead Agency: City of Tulare

Contact Person: Mario Anaya

Mailing Address: 411 E. Kern Avenue

Phone: 559-684-4223

City: Tulare

Zip: 93274

County: Tulare

Project Location: County: Tulare City/Nearest Community: Tulare

Cross Streets: Mooney Boulevard, 650 ft. south of Clover Meadow Ave., 1/4 mile south of Bardsley Ave. Zip Code: 93274

Longitude/Latitude (degrees, minutes and seconds): 36 ° 11 ' 31 " N / 119 ° 18 ' 38 " W Total Acres: 18.1

Assessor's Parcel No.: 184-110-016, 184-110-017, 184-110-018 Section: 18 Twp.: 20S Range: 25E Base: MDB&M

Within 2 Miles: State Hwy #: SR-99, SR-63, & SR-137 Waterways: Tulare Canal, Bardsley Slough, Elk Bayou

Airports: N/A Railways: Union Pacific Schools: Alpine Vista, Mission Oaks

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOT EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [X] Residential: Units 80 Acres 18 [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Mineral [] Industrial: Sq.ft. Acres Employees [] Power: Type MW [] Educational: [] Waste Treatment: Type MGD [] Recreational: [] Hazardous Waste: Type [] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation [X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality [X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater [X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian [X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement [] Coastal Zone [X] Noise [X] Solid Waste [] Land Use [X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects [] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Orchard / Exclusive Agriculture (20-acre minimum lot size)/AE-20/Low Density Residential (City)

Project Description: (please use a separate page if necessary)

The proposed project involves the development of 80 single-family residential units and the annexation of the properties involved in the development. The proposed project would result in on-site infrastructure improvements, including new local residential streets, widening of Mooney Blvd., new and relocated utilities, and a temporary retention basin to treat storm water flows. The proposed project site is within the City of Tulare Sphere of Influence and City of Tulare Urban Development Boundary. Construction is proposed to begin in January of 2021 and continue through January of 2024.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

6 - 20 - 2019

SCH COMPLIANCE

7 - 19 - 2019

Project Sent to the following State Agencies

- [X] Resources [] Cal EPA [] Boating & Waterways [] ARB: Airport & Freight [] Central Valley Flood Prot. [X] ARB: Transportation Projects [] Coastal Comm [] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [X] Conservation [X] SWRCB: Div. of Drinking Water [X] CDFW # 4 [] SWRCB: Div. Drinking Wtr # [] Cal Fire [] SWRCB: Div. Financial Assist. [] Historic Preservation [] SWRCB: Wtr Quality [X] Parks & Rec [X] SWRCB: Wtr Rights [] Bay Cons & Dev Comm. [X] Reg. WQCB # 55 [X] DWR [] Toxic Sub Ctrl-CTC

CalSTA

- [] Aeronautics [X] CHP [X] Caltrans# 6 [] Trans Planning

Other

- [] Education [] Food & Agriculture [] HCD [] OES [] State/Consumer Svcs [] General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- [] Delta Protection Comm [] Delta Stewardship Council [] Energy Commission [X] NAHC [X] Public Utilities Comm [] Santa Monica Bay Restoration [X] State Lands Comm [] Tahoe Rgl Plan Agency [] Conservancy [] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069084

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 6 122)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

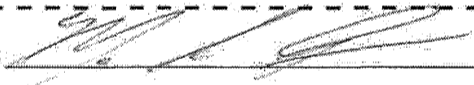
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 24, 2019 Ending Date July 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>4Creeks, Inc.</u>	Applicant: <u>Joey & Tawney Fernandes</u>
Address: <u>324 S. Santa Fe, Suite A</u>	Address: <u>22601 Road 148</u>
City/State/Zip: <u>Visalia/ CA/ 93292</u>	City/State/Zip: <u>Tulare, CA 93274</u>
Contact: <u>Aaron Carpenter, Associate Planner</u>	Phone: <u>559-280-1850</u>
Phone: <u>559-802-3052</u>	

Signature of Lead Agency Representative:  Date: 6/28/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.