

2019060228

Notice of Exemption

To: [X] Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

[X] County Clerk
County of Placer

Project Title: TIEMAN VARIANCE
Project Number: PLN19-00100
APN#: 072-052-050-000

Project Location: AUBURN

Description of Nature, Purpose, and Beneficeries of Project:

Variance to reduce the front setback to 50 feet from center line of traveled way where 75 feet from center line of traveled way is required to construct a single-family residence and 20 feet to the east rear property line where 30 feet to property line is required to construct a detached shop

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 16, 2019

Name of Person or Agency Carrying Out Project:

THOMAS TIEMAN

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Section 18.36.070 (A.1) of the Placer County Environmental Review Ordinance (Class 5 - Minor alterations in land use limitations).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065 Governor's Office of Planning & Research

Signature

[Handwritten Signature]

Date

5/28/19

MAY 24 2019

STATE CLEARINGHOUSE

MAY 21 2019

POSTED

Governor's Office of Planning & Research

Through

RYAN RONCO, COUNTY CLERK

MAY 24 2019

By

[Handwritten Signature]

Deputy Clerk

STATE CLEARINGHOUSE

#19-166

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-190166</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>05/21/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>TIEMAN VARIANCE</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 **Local Public Agency**  
  **School District**  
  **Other Special District**  
  **State Agency**  
  **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>	<b>\$3,271.00</b>	\$ _____
<input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>	<b>\$2,354.75</b>	\$ _____
<input type="checkbox"/> <b>Application Fee Water Diversion</b> <small>(State Water Resources Control Board Only)</small>	<b>\$850.00</b>	\$ _____
<input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>	<b>\$1,112.00</b>	\$ _____
<input checked="" type="checkbox"/> <b>County Administrative Fee</b>	<b>\$50.00</b>	\$ <u>50.00</u>
<input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>		
<input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>		
<input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>		
<input type="checkbox"/> <b>Other</b> _____		\$ _____

PAYMENT METHOD:  
 **Cash**  
  **Credit**  
  **Check**  
  **Other: Journal**

SIGNATURE <b>X</b> <i>S. Kasza</i>	TOTAL RECEIVED <b>\$50.00</b>
	TITLE <b>S. Kasza, DEPUTY</b>

PROJECT APPLICANT COPY    CDFW/ASB COPY    LEAD AGENCY COPY    COUNTY CLERK COPY    DFW 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE