**Notice of Completion & Environmental Document Transmittal**

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  
(916) 445-0613

**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814

**SCH #2019060229**

**Project Title:** NuStar Marine Oil Terminal Engineering and Maintenance Standards Development and Vessel Service Project

**Lead Agency:** Port of Stockton  
**Mailing Address:** 2201 West Washington Street  
**City:** Stockton  
**Zip:** 95203  
**County:** San Joaquin

**Project Location:** County: San Joaquin  
City/Nearest Community: Stockton

**Cross Streets:** 2941 Navy Drive and Dock 10/11

**Longitude/Latitude (degrees, minutes and seconds):** N 37° 56' 28"  
W 121° 19' 55"

**Total Acres:** 22.175

**Assessor’s Parcel No.:** 14503011  
**Section:** 17 & 8  
**Twp.:** 1N  
**Range:** 6E  
**Base:** 1851

**Within 2 Miles:** State Hwy #: SR-4  
**Waterways:** San Joaquin River  
**Railways:** CCT, BNSF, UP

**Local Action Type:**  
- General Plan Update  
- General Plan Amendment  
- General Plan Element  
- Community Plan  
- Specific Plan  
- Master Plan  
- Planned Unit Development  
- Site Plan  
- Rezone  
- Prezone  
- Use Permit  
- Land Division (Subdivision, etc.)

**Development Type:**  
- Residential: Units ___ Acres ___ Employees ___  
- Office: Sq.ft. ___ Acres ___ Employees ___  
- Commercial: Sq.ft. ___ Acres ___ Employees ___  
- Industrial: Sq.ft. ___ Acres ___ Employees ___  
- Educational: ___  
- Recreational: ___  
- Water Facilities: Type ___ MGD

**Document Type:**  
- CEQA: Draft EIR  
- NEPA: Other: Joint Document

**Project Issues Discussed in Document:**  
- Aesthetic/Visual  
- Agricultural Land  
- Air Quality  
- Archeological/Historical  
- Biological Resources  
- Coastal Zone  
- Drainage/Absorption  
- Economic/Jobs  
- Fiscal  
- Flood Plain/Flooding  
- Forest Land/Fire Hazard  
- Geologic/Seismic  
- Minerals  
- Noise  
- Population/Housing Balance  
- Public Services/Facilities  
- Recreation/Parks  
- Schools/Universities  
- Septic Systems  
- Sewer Capacity  
- Soil Erosion/Compaction/Grading  
- Solid Waste  
- Traffic/Circulation  
- Vegetation  
- Water Quality  
- Water Supply/Groundwater  
- Wetland/Riparian  
- Growth Inducement  
- Land Use  
- Cumulative Effects  
- Other:

**Present Land Use/Zoning/General Plan Designation:**  
Port District (PT)/Industrial Use

**Project Description:** (please use a separate page if necessary)  
The proposed project involves upgrading the Port of Stockton’s Dock 10/11 to Marine Oil Terminal Engineering and Maintenance Standards (MOTEMS) to support a new vessel service for renewable diesel imports. NuStar Terminals Operations Partnership L.P. (NuStar) currently operates a tank farm at the Port. To accommodate the vessel service for renewable diesel imports, NuStar is proposing to upgrade the dock and install approximately 3,400 feet of underground 12-inch piping from the dock to its existing terminal. Improvements at the terminal would include installation of approximately 3,050 feet of piping for connections between tanks and the truck rack, new pumps, truck rack improvements, and a new rail unloading system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
--- Boating & Waterways, Department of
--- California Emergency Management Agency
--- California Highway Patrol
--- Caltrans District #
--- Caltrans Division of Aeronautics
--- Caltrans Planning
--- Central Valley Flood Protection Board
--- Coachella Valley Mtns. Conservancy
--- Coastal Commission
--- Colorado River Board
--- Conservation, Department of
--- Corrections, Department of
--- Delta Protection Commission
--- Education, Department of
--- Energy Commission
X Fish & Game Region #3
--- Food & Agriculture, Department of
--- Forestry and Fire Protection, Department of
--- General Services, Department of
--- Health Services, Department of
--- Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
--- Office of Public School Construction
--- Parks & Recreation, Department of
--- Pesticide Regulation, Department of
--- Public Utilities Commission
X Regional WQCB #CV
--- Resources Agency
--- Resources Recycling and Recovery, Department of
--- S.F. Bay Conservation & Development Comm.
--- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
--- San Joaquin River Conservancy
--- Santa Monica Mtns. Conservancy
X State Lands Commission
--- SWRCB: Clean Water Grants
X SWRCB: Water Quality
--- SWRCB: Water Rights
--- Tahoe Regional Planning Agency
--- Toxic Substances Control, Department of
--- Water Resources, Department of

X Other: San Joaquin Valley Air Pollution Control District
X Other: City of Stockton

Local Public Review Period (to be filled in by lead agency)

Starting Date December 16, 2019
Ending Date January 29, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Anchor QEA, LLC
Address: 130 Battery Street, Suite 400
City/State/Zip: San Francisco, CA 94111
Contact: Katie Chamberlin
Phone: (415) 361-5153

Applicant: Jason Cashman
Address: 2201 West Washington Street
City/State/Zip: Stockton, CA 95203
Phone: (209) 946-0246

Signature of Lead Agency Representative: [Signature] Date: 12/12/2019