Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: NuStar Marine Oil Terminal Engineering and Maintenance Standards Development and Vessel Service Project

Lead Agency: Port of Stockton
Contact Person: Jason Cashman

Mailing Address: 2201 West Washington Street
Phone: (209) 946-0246

City: Stockton
Zip: 95203
County: San Joaquin

Project Location: County: San Joaquin
City/Nearest Community: Stockton
Cross Streets: 2941 Navy Drive and Dock 10/11
Zip Code: 95206-1149

Longitude/Latitude (degrees, minutes and seconds): 37° 56' N / 121° 19' W
Total Acres: 14053011
Range: 6E
Base: 1851

Assessor's Parcel No.: Section: 17 & 8
Twp.: 1N

Within 2 Miles: State Hwy #: SR-4
Airports: None
Waterways: San Joaquin River
Railways: CCT, BNSF, UP
Schools: None

Document Type:

CEQA: □ NOP □ Draft EIR □ Other: 
□ Early Cons □ Supplement/Subsequent EIR □ NOI □ Final Document
□ Neg Dec (Prior SCH No.) □ Draft EIS □ Other: 
□ Mit Neg Dec □ FONSI

Local Action Type:

□ General Plan Update □ Specific Plan □ Rezone
□ General Plan Amendment □ Master Plan □ Prezone
□ General Plan Element □ Planned Unit Development □ Use Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.)

Development Type:

□ Residential: Units _______ Acres _______ Employees _______ □ Transportation: Type
□ Office: Sq.ft. _______ Acres _______ Employees _______ □ Mining: Mineral
□ Commercial: Sq.ft. _______ Acres _______ Employees _______ □ Power: Type
□ Industrial: Sq.ft. _______ Acres _______ Employees _______ □ Waste Treatment: Type
□ Educational: □ Recreational: □ Hazardous Waste: Type
□ Water Facilities: Type MGD □ Other:

Project Issues Discussed in Document:

□ Aesthetic/Visual □ Fiscal □ Recreation/Parks □ Vegetation
□ Agricultural Land □ Flood Plain/Flooding □ Schools/Universities □ Water Quality
□ Air Quality □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/Groundwater
□ Archeological/Historical □ Geologic/Seismic □ Sewer Capacity □ Wetland/Riparian
□ Biological Resources □ Minerals □ Soil Erosion/Compaction/Grading
□ Coastal Zone □ Noise □ Solid Waste
□ Drainage/Absorption □ Population/Housing Balance □ Toxic/Hazardous
□ Economic/Jobs □ Public Services/Facilities □ Traffic/Circulation

Present Land Use/Zoning/General Plan Designation:

Port District (PT)/Industrial Use

Project Description: (please use a separate page if necessary)
The proposed project involves upgrading the Port of Stockton’s Dock 10/11 to Marine Oil Terminal Engineering and Maintenance Standards (MOTEMS) to support a new vessel service for renewable diesel imports. NuStar Terminals Operations Partnership L.P. (NuStar) currently operates a tank farm at the Port. To accommodate the vessel service for renewable diesel imports, NuStar is proposing to upgrade the dock and install approximately 3,400 feet of underground 12-inch piping from the dock to its existing terminal. Improvements at the terminal would include installation of approximately 3,050 feet of piping for connections between tanks and the truck rack, new pumps, truck rack improvements, and a new rail unloading system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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<td>Housing &amp; Community Development</td>
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<td>X Native American Heritage Commission</td>
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### Local Public Review Period (to be filled in by lead agency)

Starting Date: December 16, 2019  
Ending Date: January 29, 2020

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### Lead Agency (Complete if applicable):

**Consulting Firm:** Anchor QEA, LLC  
**Address:** 130 Battery Street, Suite 400  
**City/State/Zip:** San Francisco, CA 94111  
**Contact:** Katie Chamberlin  
**Phone:** (415) 361-5153

**Applicant:** Jason Cashman  
**Address:** 2201 West Washington Street  
**City/State/Zip:** Stockton, CA 95203  
**Phone:** (209) 946-0246

**Signature of Lead Agency Representative:**  
**Date:** 12/12/2019

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