

Notice of Determination

To: Office of Planning and Research
For U.S. Mail Street Address
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-0344 Sacramento, CA 95814
(916) 445-0613

County Clerk
County of Fresno
2221 Kern Street
Fresno, CA 93721
(559) 600-2575

From: San Joaquin Valley Unified Air Pollution Control District
1990 E. Gettysburg Avenue
Fresno, CA 93726-0244
Eric McLaughlin
(559) 230-6000

Lead Agency (If different from sender):

County of Fresno
2220 Tulare St. 6th Floor
Fresno, CA 93721
Contact: Jeremy Shaw
Phone: (559) 600-4230

(For County Use Only)

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019069101

Project Title: Initial Study Application No. 7608, Unclassified Conditional Use Permit Application Nos. 3642-3647 for Five Points Pipeline, LLC, ATC project number C-1250489.

Project Location: The project is located at 12095 W Elkhorn Ave in Riverdale, CA 93656.

Project Description: Five Points Pipeline, LLC, the applicant, proposes to install two 250 kilowatt-electric natural gas-fueled linear generators to produce energy (Project). These generators will provide continuous on-site power to enhance the power reliability for the facility.

Applicant Name, Address, & Phone Number: Anna Reville, 1730 Shasta Street, Redding, CA 96001, (602) 399-2121.

This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a Lead Agency or Responsible Agency has approved the above described project and has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the District's Findings, Final EIR, or Final Mitigated Negative Declaration, record of project approval, is available to the General Public at: San Joaquin Valley APCD, 1990 E. Gettysburg Avenue, Fresno, CA.

Signature (Public Agency) _____

Mark Montelongo

Title: Director of Policy and Government Affairs

Date: _____

APR 21 2025

E20191000022S



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF DETERMINATION

- To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
- County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721
- From: Fresno County Department of Public Works and Planning, Development Services and Capital Projects
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721
- Contact: Planner, Phone Number
- Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resource Code
- Project: Initial Study Application No. 7608, Unclassified Conditional Use Permit Application Nos. 3642-3647
- Location: The project is bounded by the unincorporated communities of Five Points to the southwest, Helm to the north, Burrell to the northeast, and Lanare to the east and southeast; State Route 145 (Madera Avenue) on the west; Mount Whitney Avenue on the south; Jameson Avenue on the east; and Kamm Avenue on the north; within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) and AE-40 (Exclusive Agricultural, 40-acre minimum parcel size) Zone Districts (SUP. DIST. 1 and 4) (Dairies; APN Nos. 040-130-51S, 050-160-16S, 050-270-56S, 050-170-41S, 050-260-12S, 040-130-35S) (Pipeline APN Nos. 040-130-35S, 49, 44S, 48S, 51S; 041-100-17, 45S; 050-160-13S, 16S; 050-170-41S; 050-200-38S; 050-230-20S, 23S; 050-260-10S, 11S, 12S; 050-270-56S).
- Sponsor: Maas Energy Works, Inc. (The identity of the person undertaking a project which is supported, in whole or in part, through contracts, grants, subsidies, loans, or other forms of assistance from one or more public agencies or the identity of the person receiving a lease, permit, license, certificate, or other entitlement for use from one or more public agencies)
- Description: Allow the installation of four new covered lagoon anaerobic dairy digesters with related biogas conditioning equipment and biogas generators to produce electricity on four existing dairies; the installation of biogas conditioning equipment at a fifth dairy with an existing digester and generator; the construction of an approximately 10.5 mile underground pipeline to connect the participating dairies; and allow produced biomethane to be transported to a centralized hub where a biogas upgrading facility will be constructed to clean and condense the biogas before it is injected into the PG&E natural gas transmission line.

E201910000225

This is to advise that the County of Fresno (Lead Agency Responsible Agency) has approved the above described project on August 8, 2019, and has made the following determination:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Initial Study with comments and responses and record of project approval is available to the General Public at Fresno County Department of Public Works and Planning, 2220 Tulare Street, Suite A, Corner of Tulare and "M" Streets, Fresno, California.



Jeremy Shaw, Planner
(559) 600-4207 /EMAIL @fresnocountyca.gov

8-8-2019

Date



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER: E201910000225
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FRESNO COUNTY DEPT. OF PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 06/24/2019
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E201910000225	

PROJECT TITLE ISA NO. 7608 & UCUP NOS. 3642-3647			
PROJECT APPLICANT NAME FRESNO COUNTY DEPARTMENT OF PUBLIC WORKS AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 600-4207	
PROJECT APPLICANT ADDRESS 2220 TULARE ST, STE A	CITY FRESNO	STATE CA	ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input checked="" type="checkbox"/> Other NOTICE OF DETERMINATION		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 1018

TOTAL RECEIVED \$ 2,404.75

SIGNATURE X  Nina Lopez	AGENCY OF FILING PRINTED NAME AND TITLE Nina Lopez Deputy Clerk
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