

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069104

Project Title: Bucks Creek Hydroelectric Project (FERC Project No. 619)

Lead Agency: City of Santa Clara dba Silicon Valley Power Contact Person: John Davidson
Mailing Address: 1500 Warburton Avenue Phone: 408-615-2478
City: Santa Clara Zip: 95971 County: Santa Clara

Project Location: County: Plumas City/Nearest Community: Quincy
Cross Streets: Forest Service Road 24N34 Zip Code: 95971
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 1,539.5
Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 70 Waterways: Bucks, Grizzly and Milk Ranch Creeks
Airports: ... Railways: ... Schools: ...

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) JUN 26 2019 [X] Draft EIS [] Other:
[] Mit Neg Dec Other: NOI [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: FERC Relicensing

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees [X] Power: Type Hydroelectric MW 84.4
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: existing facilities

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Bucks Creek Hydroelectric Project is located on Bucks, Grizzly, and Milk Ranch Creeks, in the Sierra Nevada Mountains in Plumas County, California. The 84.8-megawatt project consists of Bucks Creek and Grizzly Powerhouses owned by Pacific Gas & Electric Company and the City of Santa Clara, respectively, including a 4.2-mile-long, 115-kilovolt Grizzly Tap Transmission Line; water storage, diversion and conveyance facilities associated with the two powerhouses, including Bucks Lake, Lower Bucks Lake, Three Lakes, and Grizzly Forebay; and other associated facilities. The project affects approximately 1,539.5 acres in the Plumas National Forest administered by the U.S. Department of Agriculture, Forest Service. The licensees are not proposing to add capacity or make any major modifications to the project or its operations under the new license.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6/26/2019
SCH COMPLIANCE: 8/13/2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
X Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 2
X Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 5R
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069104

Please forward late comments directly to the Lead Agency

AQMD/APCD 21
(Resources: 6/29)

NOTE: Review Per Lead

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #2 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 14, 2019 Ending Date August 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>EN2 Resources, Inc</u>	Applicant: <u>City of Santa Clara and PG&E</u>
Address: <u>1024 Simon Drive, Suite H</u>	Address: <u>1500 Warburton Avenue</u>
City/State/Zip: <u>Placerville, CA 95667</u>	City/State/Zip: <u>Santa Clara, CA 95971</u>
Contact: <u>Rick Lind</u>	Phone: <u>408-615-2452</u>
Phone: <u>530-626-1401</u>	

Signature of Lead Agency Representative:  **Date:** 6/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.