

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL** 2019069110

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

**SCH #**

**Project Title:** Eagle Mountain Infrastructure Improvements Project  
**Lead Agency:** City of Porterville **Contact Person:** Julie D. Phillips, AICP  
**Mailing Address:** 291 N Main Street **Phone:** (559) 782-7460  
**City:** Porterville **Zip:** 93257 **County:** Tulare

**Project Location:** County: Tulare City/Nearest Community: Porterville  
 Cross Streets: West Scranton Avenue and West Street Zip Code: 95257  
 Lat./Long.: 36 ° 1 ' 46.3 " N 119 ° 4 ' 48.0 " W Total Acres: Approx 40  
 Assessor's Parcel No.: Various Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Highway No. 65, 190 Waterways: Tule River  
 Airports: Porterville Railways: N/A Schools: N/A

**Document Type**

<input type="checkbox"/> CEQA	<input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	<input type="checkbox"/> NEPA	<input type="checkbox"/> NOI	<input type="checkbox"/> Other	<input type="checkbox"/> Joint Document
<input type="checkbox"/>	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR	<input type="checkbox"/>	<input type="checkbox"/> EA	<input type="checkbox"/>	<input type="checkbox"/> Final Document
<input type="checkbox"/>	<input type="checkbox"/> Neg Dec	(Prior SCH No.):	<input type="checkbox"/>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/>	<input type="checkbox"/> Other:
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> Mit Neg Dec	Other:	<input type="checkbox"/>	<input type="checkbox"/> FONSI	Governor's Office of Planning & Research	

**Local Action Type**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

JUN 27 2019  
After 12 PM  
STATE CLEARINGHOUSE

**Development Type**

<input type="checkbox"/> Residential: Units: _____ Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres: _____ Employees: _____	<input checked="" type="checkbox"/> Transportation: Type: <u>Intersection improvements</u>
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: <u>Reclamation</u> MGD <u>0.308</u>
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input type="checkbox"/> Other: <u>Utility Infrastructure Replacement</u>

**Project Issues That May Have A Significant Or Potentially Significant Impact:**  
PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

General Plan: Parks and Recreation and Agriculture/Rural/Conservation  
 Zoning: Parks and Public Recreation Facilities (PK) and Agricultural/Conservation (AC)

- PROJECT DESCRIPTION:** The proposed project includes the following components:
- Construction and operation of a 308,000-gallon-per-day Water Reclamation Facility.
  - Wastewater treatment facility improvements, including replacement of 10-inch sewer pipe, lift station pumps, 6-inch force main.
  - Construction and operation of a 200 acre-foot regional retention basin.
  - Construction and operation of three-way traffic signals at the intersection of West Scranton Avenue and West Street and the intersection of West Scranton Avenue/Westwood Street (Road 224).
  - Abandonment of Yowlumne Avenue, Yaudanchi Street, and Wukchumni Avenue.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 6 - 28 - 2019  
 SCH COMPLIANCE 7 - 29 - 2019

**Project Sent to the following State Agencies**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Resources                  | <input type="checkbox"/> Cal EPA  |
| <input checked="" type="checkbox"/> Boating & Waterways        | <input type="checkbox"/> ARB: Airport & Freight                                 |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects                |
| <input type="checkbox"/> Coastal Comm                          | <input type="checkbox"/> ARB: Major Industrial/Energy                           |
| <input type="checkbox"/> Colorado Rvr Bd                       | <input type="checkbox"/> Resources, Recycl. & Recovery                          |
| <input checked="" type="checkbox"/> Conservation               | <input type="checkbox"/> SWRCB: Div. of Drinking Water                          |
| <input checked="" type="checkbox"/> CDFW # <u>4</u>            | <input checked="" type="checkbox"/> <b>SWRCB: Div. Drinking Wtr # <u>24</u></b> |
| <input checked="" type="checkbox"/> Cal Fire                   | <input type="checkbox"/> SWRCB: Div. Financial Assist.                          |
| <input type="checkbox"/> Historic Preservation                 | <input checked="" type="checkbox"/> SWRCB: Wtr Quality                          |
| <input checked="" type="checkbox"/> Parks & Rec                | <input type="checkbox"/> SWRCB: Wtr Rights                                      |
| <input type="checkbox"/> Bay Cons & Dev Comm.                  | <input checked="" type="checkbox"/> Reg. WQCB # <u>5F</u>                       |
| <input type="checkbox"/> DWR                                   | <input type="checkbox"/> Toxic Sub Ctrl-CTC                                     |
|  | <b>Yth/Adlt Corrections</b>   |
|  | <input type="checkbox"/> Corrections  |
| <b>CalSTA</b>  | <b>Independent Comm</b>   |
| <input checked="" type="checkbox"/> Aeronautics                | <input type="checkbox"/> Delta Protection Comm                                  |
| <input checked="" type="checkbox"/> CHP                        | <input type="checkbox"/> Delta Stewardship Council                              |
| <input checked="" type="checkbox"/> Caltrans# <u>6</u>         | <input type="checkbox"/> Energy Commission                                      |
| <input type="checkbox"/> Trans Planning                        | <input checked="" type="checkbox"/> NAHC  |
| <b>Other</b>   | <input type="checkbox"/> Public Utilities Comm                                  |
| <input type="checkbox"/> Education                             | <input type="checkbox"/> Santa Monica Bay Restoration                           |
| <input type="checkbox"/> Food & Agriculture                    | <input checked="" type="checkbox"/> State Lands Comm                            |
| <input type="checkbox"/> HCD                                   | <input type="checkbox"/> Tahoe Rgl Plan Agency                                  |
| <input type="checkbox"/> OES                                   | <input type="checkbox"/> Conservancy  |
| <b>State/Consumer Svcs</b>                                     | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> General Services                      |   |

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2019069110  
 Please forward late comments directly to the Lead Agency

AQMD/APCD 37  
 (Resources: 6, 29)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."  
 If you have already sent your document to the agency, please denote that with an "S."

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                               |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Parks & Recreation  |
| <input type="checkbox"/> Caltrans District # 6                          | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Reclamation Board   |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # 5                                  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                            |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4          | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of            |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Water Resources, Department of                                |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input type="checkbox"/> Integrated Waste Management Board              | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____   |
| <input type="checkbox"/> Office of Emergency Services                   |  |

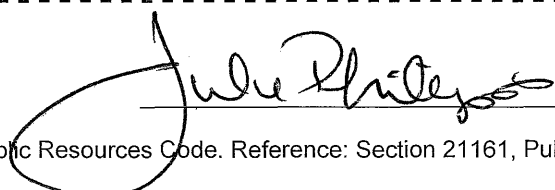
**Local Public Review Period (to be filled in by lead agency)**

Starting Date: June 29, 2019 Ending Date: July 29, 2019

**Lead Agency (Complete if Applicable)**

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Porterville</u>
Address: <u>7086 North Maple Avenue, Suite 104</u>	Address: <u>291 North Main Street</u>
City/State/ZIP: <u>Fresno, CA 93720</u>	City/State/ZIP: <u>Porterville, CA 93257</u>
Contact: <u>Kyle Simpson</u>	Contact: <u>Julie D. Phillips, AICP</u>
Phone: <u>(559) 490-1210</u>	Phone: <u>(559) 782-7460</u>

Signature of Lead Agency Representative:



Date: 6/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.